



## **AGENDA**

**Victor P. Lopez, Mayor**

**Diana Guerra Silva, Mayor Pro Tem**  
**Minerva Pineda, Council Member**

**Gilbert Garcia, Council Member**  
**Josie Cervantes, Council Member**

**WEDNESDAY, JUNE 8, 2016 - 6:30 P.M.**  
**Orange Cove Council Chambers**  
**633 6<sup>th</sup> Street, Orange Cove, California 93646**

**A. Call to Order/Welcome**

1. Roll Call
2. Invocation
3. Flag Salute

**B. Confirmation of Agenda**

**C. Presentation**

1. Presentation by the Knights of Columbus regarding scholarship awards

**D. Consent Calendar**

1. Resolution approving the Contract with the Fresno Madera Agency of Aging (FMAAA) for Fiscal Year July 1, 2016 to June 30, 2017.
2. City Council Minutes of May 11, 2016.
3. 2.5% Cost of Living for Local 39 City Employees and POA Effective July 1, 2016.
4. Fresno County Sheriff's Department Agreement for Police Dispatch Services for FY 2016-17.

## **E. Administration**

### **Chief of Police:**

5. **SUBJECT:** Monthly Activity Report.

**Recommendation:** Informational Item Only.

### **City Manager:**

6. **SUBJECT:** Presentation by Julian Chapa on an update for the Energy & Sustainable Communities Program.

**Recommendation:** Informational item only.

7. **SUBJECT:** Consideration and Discussion regarding the fees for the 2016-17 Fireworks Booth Application.

**Recommendation:** Staff is recommending to waive the \$300.00 booth fee and \$70 fire inspection fee on the 2016-17 Fireworks Booth Application for the following organizations:

- a. Apostolic Faith Tabernacle # 1, 1145 Park Blvd, OC
- b. Calvary Temple, PC of G, 321 H Street, OC
- c. Orange Cove Boosters, 475 Anchor Ave, OC
- d. City of Orange Cove Events Committee, Youth Group, c/o City of Orange Cove

8. **SUBJECT:** Consideration and Discussion regarding the Purchase Agreement between the City of Orange Cove and Matthew Kuykendall.

**Recommendation:** Council to consider approving the Purchase Agreement between the City of Orange Cove and Matthew Kuykendall at the Industrial Park (Parcel 1) at South Avenue and Center Street, Orange Cove, CA.

## **F. Public Forum**

Members of the public wishing to address the City Council on an item that is not on the agenda may do so now. No action will be taken by the City Council this evening. But items presented may be referred to the City Manager for follow up and a report. In order to allow time for all comments, each individual is limited to three minutes. When addressing the Council, you are requested to come forward to the speakers microphone, state your name and address, and then proceed with your comments.

**G. City Manager's Report**

**H. City Attorney's Report**

9. **SUBJECT:** Consideration and Discussion regarding Fresno County Election (Nomination Period begins July 18 and closes August 12, 2016).

**Recommendation:** Council to consider approving the following Resolutions:

- a. Resolution requesting and consent to Consolidation of Elections; and Setting Specifications of the Election Order and requesting the Fresno County Supervisors permit the County Registrar of voters to render specified services to the City.
- b. Resolution determining who shall pay the cost of a Candidate's Statement and limiting the number of words allowed.

**I. City Council Communications**

**J. Adjournment**

**ADA Notice:** In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at (559) 626-4488 ext. 214. Notification 48 hours prior to the meeting will enable the City to make arrangements to ensure accessibility to this meeting.

**Documents:** Any writings or documents provided to a majority of the City Council regarding any item on this agenda will be made available for public inspection at front counter at City Hall and at the Orange Cove Library located at 815 Park Blvd., Orange Cove, CA during normal business hours. In addition, most documents are posted on City's website at [cityoforange Cove.com](http://cityoforange Cove.com).

**STATEMENT ON RULES OF DECORUM AND ENFORCEMENT**

The Brown Act provides that members of the public have a right to attend public meetings, to provide public comment on action items and under the public forum section of the agenda, and to criticize the policies, procedures, or services of the city or of the acts or omissions of the city council. The Brown Act also provides that the City Council has the right to exclude all persons who willfully cause a disruption of a meeting so that it cannot be conducted in an orderly fashion.

During a meeting of the Orange Cove City Council, there is a need for civility and expedition in the carrying out of public business in order to ensure that the public has a

full opportunity to be heard and that the Council has an opportunity to conduct business in an orderly manner. The following is provided to place everyone on notice of the rules of decorum and enforcement.

### **GENERAL RULES OF DECORUM**

While any meeting of the City Council is in session, the following rules of decorum shall be observed:

1. All remarks shall be addressed to the City Council as a whole and not to any single member, unless in response to a question from a member of the City Council.
2. A person who addresses the City Council under public comment for a specific agenda item or under the Public Forum section of the agenda may not engage in speech or conduct (i) which is likely to provoke others to violent or riotous behavior, (ii) which disturbs the peace of the meeting by loud and unreasonable noise, (iii) which is irrelevant or repetitive, or (iv) which disrupts, disturbs, or otherwise impedes the orderly conduct of any City Council meeting.
3. A person, other than members of the Council and the person, who has the floor, shall not be permitted to enter into the discussion unless requested by the Mayor to speak.
4. Members of the City Council may not interrupt a person who has the floor and is making public comments. Members of the City Council shall wait until a person completes his or her public comments before asking questions or commenting. The Mayor shall then ask Councilmembers if they have comments or questions.
5. No person in the audience at a Council meeting shall engage in disorderly or boisterous conduct, including the utterance of loud, threatening or abusive language, whistling, stamping of feet or other acts which disturb, disrupt or otherwise impede the orderly conduct of any Council meeting.

### **ENFORCEMENT OF DECORUM RULES**

(Resolution No. 2012-16)

While the City Council is in session, all persons must preserve order and decorum. A person who addresses the City council under public comment for a specific agenda item or under the Public Forum section of the agenda may not engage in speech or conduct which is likely to provoke others to violent or riotous behavior, which disturbs the peace of the meeting by loud and unreasonable noise,

which is irrelevant or repetitive, or which disrupts, disturbs, or otherwise impedes the orderly conduct of any City Council meeting.

The Mayor or other presiding officer shall request that a person who is breaching the rules of decorum cease such conduct. If after receiving such a warning, the person persists in breaching the rules of decorum, the Mayor or other presiding officer may order the person to leave the City Council meeting. If such person does not leave, the Mayor or presiding officer may request any law enforcement officer who is on duty at the meeting as sergeant-at-arms to remove the person from the Council Chambers. In the event there is no one from law enforcement present, the Mayor or presiding officer may direct the City Manager to contact law enforcement.

In accordance with the Point of Order Rule 4.6, the majority of the Council may overrule the Mayor if the majority of the Council believes the Mayor or other presiding officer is not applying the rules of decorum appropriately.

**RESOLUTION NO. 2016-30**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ORANGE COVE  
APPROVIZING CONTRACT WITH THE FRESNO-MADERA AREA AGENCY  
ON AGING (FMAAA)**

The City Council of the City of Orange Cove hereby approves Contract Number 16-0261 with the Fresno-Madera Area Agency on Aging (FMAAA) for the fiscal year July 1, 2016 to June 30, 2017. The City Manager is authorized to execute the contract and necessary supporting documents for said contract.

**CLERK'S CERTIFICATION**

I, June V. Bracamontes, City Clerk of the City of Orange Cove, certify that the forgoing Resolution was adopted by the Council of the City of Orange Cove, at a regular City Council meeting held on the 8th of June, 2016.

**AYES:**

**NOES:**

**ABSENT:**

**ABSTAIN:**

Victor P. Lopez, Mayor

\_\_\_\_\_  
**ATTEST:**

\_\_\_\_\_  
June Bracamontes, City Clerk



## MINUTES

**Victor P. Lopez, Mayor**

**Diana Guerra Silva, Mayor Pro Tem**  
**Minerva Pineda, Council Member**

**Gilbert Garcia, Council Member**  
**Josie Cervantes, Council Member**

**WEDNESDAY, MAY 11, 2016 - 6:30 P.M.**  
**Orange Cove Council Chambers**  
**633 6<sup>th</sup> Street, Orange Cove, California 93646**

### **A. Call to Order/Welcome**

**COUNCIL PRESENT:** Mayor Victor P. Lopez  
Mayor Pro Tem Diana Guerra Silva (absent)  
Councilmember Gilbert Garcia  
Councilmember Minerva Pineda  
Councilmember Josie Cervantes

**STAFF PRESENT:** City Manager Samuel A. Escobar  
City Attorney, Daniel McCloskey  
Police Chief, Marty Rivera  
City Clerk June V. Bracamontes

**INVOCATION:** Councilmember Gilbert Garcia

**FLAG SALUTE:** Mayor Victor P. Lopez

### **B. Confirmation of Agenda**

No Changes

### **C. Presentation**

1. Presentation by Mr. Tom Mullholland and Dr. Sandra Caldwell of Reedley College regarding State Center Community College Bond

Dr. Caldwell President of Reedley College presented the proposed Measure C

for the State Center Community College bond.

Creating pathways for success in vocational and educational funds Provide high quality education.

Just added a flight science program. Pilot training.

**\*Programs**

- Mechanized Agriculture
- Nursing Assistant Training
- Aviation Maintenance Technology
- Business
- Forestry & Natural Resources
- Athletics

**\*Partnerships**

- Dual Enrollment with service area schools
- Fresno County Rural Transit Agency providing transportation services
- Central Valley Promise K-16 pipeline initiative with Fresno State.

**\*Enrollment**

- 2014-15 Total 9,967

**\*Completed facilities and projects**

**\*Bond**

- SCCCD passed a bond in 2002 for \$161 million
- Reedley College's projects included new classrooms, renovate, replace and repair existing classrooms. Student Center renovations and repairs, replacement facilities and repair of existing Residence Hall.
- Current Bond "Measure C" is for \$485 million, \$1850 per \$100,000
- Improve accessibility and upgrade technology at all our locations.

**D. Consent Calendar**

1. Approve the NALEO 33<sup>rd</sup> Annual Conference June 23-25, 2016 in Washington, D.C. for Mayor Pro Tem Diana Guerra Silva
2. Approve the Las Vegas RECON ICSC for Councilman Gilbert Garcia May 21-24, 2016
3. City Council Minutes of April 13, 2016
4. Approve Quinn Ag Products Back Hoe \$78,583.76 and Skip Loader \$37,337.63 to assist in heavy operations in the Public Works Department

**Upon the motion by Councilwoman Cervantes and seconded by Councilman Garcia, Council approved the Consent Calendar as presented. (Yes Vote: Mayor Lopez, Garcia, Pineda, and Cervantes)**

## **E. Administration**

### **Chief of Police:**

#### **5. SUBJECT: Monthly Activity Report**

**Recommendation:** Informational Item Only

Chief of Police, Marty Rivera presented the following:

- Deleon out for 6 weeks
- Bravo let him go.
- Barangon coming back
- Total of 5 reserve
- New COPS grant
- K9 working nights.
- Explore doing well
- Grants bullet proof vest, cops finished next week.
- Vehicles older ones are breaking down.
- Talked to Sally Tripp for 2 new vehicles.
- Presented the April 2016 Activity Report

### **City Manager:**

#### **6. SUBJECT: Consideration and Discussion regarding the USDA Application for the Community Facilities Grant Program presented by Sally Tripp, U.S.D.A. and Genoveva Islas, Cultiva La Salud**

**Recommendation:** Council to consider approving the USDA Application for the Community Facilities Grant Program

**Upon the motion by Councilwoman Cervantes and seconded by Councilman Garcia, Council approved the USDA Application for the Community Facilities Grant Program (Yes Vote: Mayor Lopez, Garcia, Pineda, and Cervantes)**

#### **7. SUBJECT: Consideration and Discussion regarding the 2016 Community Development Block Grant Program – Funding Application**

**Recommendation:** Update Report/Council give staff direction

Paul Ashby from Adams and Ashby presented to Council an update on the 2016 CDBG Program Application. The Department of HCD is expected to announce the availability of funds for Community Development Block Grant (CDBG) Program allocated to State from HUD. IT is expected that the total amount available will be approximately \$25 million based on past allocations. Anticipated a due date around the end of July. Discussed the Funding Limits; Possible Projects and noted that 50% of current grant must

be expended and drawn down from the State by Application due date in order to be eligible; Financial Impacts Grant award up to \$2 million Match none required for main project.

**Upon the motion by Councilwoman Pineda and seconded by Councilwoman Cervantes, Council approved the update report by Paul Ashby regarding the 2016 CDBG Program Application. (Yes Vote: Mayor Lopez, Garcia, Pineda, and Cervantes)**

8. **SUBJECT:** Consideration and Discussion regarding the First Amendment to the Agreement for Child Development Services under the California Department of Education California State Preschool Program

**Recommendation:** Council to consider approving the First Amendment to the Agreement for Child Development Services under the California Department of Education California State Preschool Program for the Term Year July 1, 2016 to June 30, 2018

**Upon the motion by Councilwoman Cervantes and seconded by Councilwoman Pineda, Council approved the First Amendment to the Agreement for Child Development Services under the California Department of Education California State Preschool Program for the Term Year July 1, 2016 to June 30, 2018. (Yes Vote: Mayor Lopez, Pineda and Cervantes) (No Vote: Garcia)**

## **F. Public Forum**

Members of the public wishing to address the City Council on an item that is not on the agenda may do so now. No action will be taken by the City Council this evening. But items presented may be referred to the City Manager for follow up and a report. In order to allow time for all comments, each individual is limited to three minutes. When addressing the Council, you are requested to come forward to the speakers microphone, state your name and address, and then proceed with your comments.

Mr. Manuel Ferreira from Orange Cove asked about the extended time for the Citizens on Patrol. Councilwoman Josie Cervantes stated that Mayor Lopez has been sick and a meeting with Chief and Mayor will be scheduled.

Genenova Islas from Cultiva La Salud presented to Council that tomorrow night the Active Transportation workshop will be held to educate what active transportation is about to the community.

Irene Alvarado presented to Council that the City contracts with Target 8 did not past at the time due to a law firm who gave an opinion that Councilmembers who are members of the Target 8 should not vote on item due to the conflict of interest. Asked that the City Attorney should get a copy of the letter from the City Clerk. That the Mayor and Mayor

Pro Tem cannot vote on such items. Part of the public process is a conflict of interest or bias for their own gain doesn't need to be monetary. Have to be careful. Concern about the Citizens on Patrol, there is a council person running it her way. When is this going to end? Keep pushing it you should be welcoming. This council person is disabled and has the time.

Mario Villarreal Board Member of Target Eight what to make a point that they are bashing Target Eight because they don't like Target Eight and making the daycare look bad. The Center is in good standings and running the way it should. We just received all new computers.

Leticia Mendoza presented to Council that the playpen that was mentioned is called a sand box shows the knowledge of the board member. Concern with the Target Eight members when you can't conduct a meeting. Where are the priorities and expressed the interest in serving on the Target Eight committee. One of the center is in the bright star program. There was no communication with the other center.

Mayor let the record speak for itself. Believe the board of directors requires to have seniors' youth and low income. Hearing all this negative but the Mayor been in the business of Child Development for 43 years.

## **G. City Manager's Report**

Busy several meetings 1 with farm leadership group with school district to connect the students. Trying to get students 18-24 to sign up have them go thru the process thru Ag businesses to learn agriculture.

Had several meetings with businesses to come to our community. Glass manufacture interested in coming to Orange Cove.

Active transportation to identify the priorities Orange Cove. Potential trail behind the high school, and create a nice safety cross walk.

## **H. City Attorney's Report**

No report.

## **I. City Council Communications**

### **Councilman Gilbert Garcia:**

Attended a meeting with Sam and Sally impress with the ladies from the program to see the principal High School. Ag jobs out there. Glad people are interested in our students. Achieve academic.

**Councilwoman Josie Cervantes:**

Councilwoman Cervantes stated one thing to community instead of bashing us let's get along. Set aside our differences and what this Council is doing is for our community. Let's get together in unity we can do a lot more.

**Councilwoman Minerva Pineda:**

Nothing to report.

**Mayor Victor P. Lopez:**

As a member of the JPA collected all of the money each cities puts in \$50,000 hired Mario Santoyo as the Director. Meeting with our Board of Supervisor appointed Robert Silva to the JPA. Talking about hiring consultant. Meeting next week with the Senate Pro Tem. To let them know what we are doing. Happy with the meeting we have. Worked out with the salary for Mario Santoyo.'

**J. Close Session at 8:10 p.m.**

9. Conference with Labor Negotiators (Government Code Section 54957.6)
  - a. City Negotiator: Samuel Escobar  
Employee Organization: International Union of Operating Engineers,  
Stationary Engineers, Local 39
10. Conference with Real Property Negotiators – Government Code Section 54956.8  
Property Address: 5.45 acre parcel  
700 Feet West of Anchor Avenue, Orange Cove CA  
City Negotiator: Sam Escobar, City Manager  
Negotiating Parties: AMG

**K. Reconvene City Council Meeting:**

Mayor reconvened the City Council Meeting at 8:30 and no reportable action was taken in Close Session.

**L. Adjournment**

Mayor adjourned the City Council Meeting at 8:31 p.m.

RESPECTFULLY SUBMITTED:

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June V. Bracamontes, City Clerk  
City of Orange Cove

PRESENTED TO COUNCIL:

DATE: \_\_\_\_\_

ACTION: \_\_\_\_\_

**EXHIBIT A 2016 2.5% Salary Increase  
Effective 7/1/16**

JOB TITLE	A	B	C	D	E
<b>SCHOOL RESOURCE POLICE OFFICER</b>					
	2.50%	2.50%	2.50%	2.50%	2.50%
HOURLY RATE	21.42	22.55	23.68	24.87	26.11
MONTHLY RATE	3,713.23	3,908.67	4,104.10	4,310.19	4,525.17
ANNUAL RATE	44,558.80	46,904.00	49,249.20	51,722.32	54,302.04
<b>POLICE OFFICER</b>					
HOURLY RATE	21.42	22.55	23.68	24.87	26.11
MONTHLY RATE	3713.23	3908.67	4104.10	4310.19	4525.17
ANNUAL RATE	44558.80	46904.00	49249.20	51722.32	54302.04
<b>CORPORAL</b>					
HOURLY RATE	24.15	25.36	26.63	27.96	29.37
MONTHLY RATE	4185.83	4395.47	4615.78	4846.75	5090.15
ANNUAL RATE	50229.92	52745.68	55389.36	58160.96	61081.80
<b>SERGEANT</b>					
HOURLY RATE	25.26	26.59	27.98	29.39	30.85
MONTHLY RATE	4377.71	4608.67	4850.30	5093.70	5347.77
ANNUAL RATE	52532.48	55304.08	58203.60	61124.44	64173.20
<b>RESERVE OFFICER</b>					
HOURLY RATE	15	0	0	0	0





Exhibit A 2C 2.5% Salary Increase  
Effective 7/1/2016

	<u>A</u>	<u>B</u>	<u>C</u>	<u>D</u>	<u>E</u>
<b>Public Works Supervisor</b>					
Hourly Rate	22.05	23.14	24.30	25.52	26.79
Monthly Rate	3,821.61	4,011.71	4,212.48	4,423.90	4,644.21
Annual Rate	45,859.32	48,140.56	50,549.72	53,086.80	55,730.48
<b>Senior Accounting Technician ***Y Rated</b>					
Hourly Rate					31.01
Monthly Rate					5,374.42
Annual Rate					64,493.00
<b>Senior Accounting Technician</b>					
Hourly Rate	22.04	23.13	24.29	25.50	26.77
Monthly Rate	3,819.83	4,009.94	4,210.70	4,420.35	4,640.65
Annual Rate	45,838.00	48,119.24	50,528.40	53,044.16	55,687.84
<b>Senior Coordinator</b>					
Hourly Rate	11.34	11.90	12.49	13.12	13.78
Monthly Rate	1,964.99	2,062.71	2,165.76	2,274.13	2,387.84
Annual Rate	23,579.92	24,752.52	25,989.08	27,289.60	28,654.08
<b>Waste Water Plant Operator I</b>					
Hourly Rate	19.25	20.21	21.23	22.29	23.41
Monthly Rate	3,336.58	3,503.59	3,679.48	3,864.25	4,057.91
Annual Rate	40,038.96	42,043.04	44,153.72	46,371.00	48,694.88
<b>Waste Water Plant Operator II</b>					
Hourly Rate	21.23	22.29	23.41	24.58	25.81
Monthly Rate	3,679.48	3,864.25	4,057.91	4,260.45	4,473.65
Annual Rate	44,153.72	46,371.00	48,694.88	51,125.36	53,683.76
<b>Senior Waste Water Plant Operator</b>					
Hourly Rate	23.40	24.57	25.80	27.09	28.44
Monthly Rate	4,056.13	4,258.67	4,471.87	4,695.73	4,930.25
Annual Rate	48,673.56	51,104.04	53,662.44	56,348.76	59,163.00

Exhibit A 20 2.5% Salary Increase  
Effective 7/1/2016

	<u>A</u>	<u>B</u>	<u>C</u>	<u>D</u>	<u>E</u>
Waste Water Plant Operator in Training					
Hourly Rate	14.99	15.73	16.52	17.34	18.21
Monthly Rate	2,597.49	2,727.18	2,863.99	3,006.12	3,157.14
Annual Rate	31,169.84	32,726.20	34,367.84	36,073.44	37,885.64
Water System Operator I					
Hourly Rate	19.25	20.21	21.23	22.29	23.41
Monthly Rate	3,336.58	3,503.59	3,679.48	3,864.25	4,057.91
Annual Rate	40,038.96	42,043.04	44,153.72	46,371.00	48,694.88
Water System Operator II					
Hourly Rate	21.23	22.29	23.41	24.58	25.81
Monthly Rate	3,679.48	3,864.25	4,057.91	4,260.45	4,473.65
Annual Rate	44,153.72	46,371.00	48,694.88	51,125.36	53,683.76
Senior Water System/Treatment Operator *** Y Rated					
Hourly Rate					34.17
Monthly Rate					5,923.41
Annual Rate					71,080.88
Senior Water System/Treatment					
Hourly Rate	23.40	24.57	25.80	27.09	28.44
Monthly Rate	4,056.13	4,258.67	4,471.87	4,695.73	4,930.25
Annual Rate	48,673.56	51,104.04	53,662.44	56,348.76	59,163.00



ORANGE COVE POLICE DEPARTMENT  
550 Center Street Orange Cove California 93646  
Ph: 559-626-5106 / Fax: 559-626-7565  
Email: marty.rivera@oc-pd.com

Marty Rivera  
Chief of Police

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**Date:** May 25, 2016

**Title:** Dispatch Services Agreement

**Submitted:** Marty Rivera  
Chief of Police

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**Recommendation:**

Council to approve agreement with Fresno County Sheriff's Department for police dispatch services.

**Background:**

The police department has been contracting with the Sheriff's Department for dispatch services for the last three years. Prior to that we had our own dispatchers. By switching to the Sheriff's Department for service we are saving approximately \$60,000 per year.

**Fiscal Impact:**

The cost for service is based on the city's population. It costs \$14.61 per resident which comes out to \$11,225.36 per month for a total cost of \$134,704.32

The service will be paid for from the general fund.



1           1.     Section No. 3 TERM, of the Agreement, located on page 2, lines 16 through 17,  
2           is deleted in its entirety and replaced with the following:

3                     "This Agreement shall become effective on the 15th day of July, 2013 and shall  
4           terminate on the 30<sup>th</sup> day of June, 2017."

5           2.     Amended Exhibit A-1 of the Agreement, is deleted in its entirety and replaced  
6           with Amended Exhibit A-2, attached hereto and incorporated herein by this reference. All  
7           references to Amended Exhibit A-1 in the Agreement are amended to state "Amended Exhibit  
8           A-2."

9                     COUNTY and CONTRACTOR agree that this Amendment III is sufficient to amend the  
10          Agreement and, that upon execution of this Amendment III, the Agreement, Amendments I  
11          and II, and this Amendment III together shall be considered the Agreement.

12                    The Agreement, as hereby amended, is ratified and continued. All provisions, terms,  
13          covenants, conditions and promises contained in the Agreement and not amended herein  
14          shall remain in full force and effect.

15                    This Amendment III shall be effective July 1, 2016.

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1 IN WITNESS WHEREOF, the parties hereto have executed this Amendment III as of  
2 the day and year first herein above written.

3 **CITY OF ORANGE COVE**

**COUNTY OF FRESNO**

4 \_\_\_\_\_  
(Authorized Signature)

\_\_\_\_\_ Ernest Buddy Mendes, Chairman, Board  
of Supervisors

6 \_\_\_\_\_  
Print Name & Title

8 \_\_\_\_\_  
Mailing Address

10 DATE: \_\_\_\_\_

DATE: \_\_\_\_\_

11 REVIEWED & RECOMMENDED FOR  
12 APPROVAL

13 \_\_\_\_\_  
Margaret Mims, Sheriff-Coroner

15 APPROVED AS TO LEGAL FORM

APPROVED AS TO ACCOUNTING  
FORM

17 \_\_\_\_\_  
Daniel C. Cederborg, County Counsel

18 \_\_\_\_\_  
Vicki Crow, CPA, Auditor-  
Controller/Treasurer Tax Collector

19 ORG No.: 31113320  
Account No.: 4975

21 ///

22 ///

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1 Amended Exhibit A-2

2 The COUNTY agrees to perform contracted services for the CITY at the rate specified below  
3 per resident of the CITY (as determined by the State Department of Finance certified  
4 population estimate as of January 1<sup>st</sup> of that year) for each year of this Agreement.

5 **Monthly Charge for FY 2013-14 (July 1, 2013-June 30, 2014) (hereinafter the**  
6 **"2013-2014 Monthly Charge"):** \$12,478.46/month. The methodology to calculate this  
7 amount is as follows:

8 Per resident charge = \$16.01 (100% of \$16.01 per resident)

9 Number of residents in CITY (as determined by State Department of Finance certified  
10 population estimate as of January 1, 2012) = 9,353

11 2013-2014 Monthly Charge = (\$16.01/resident x 9,353 residents)/12 months =

12 **\$12,478.46/month**

13 **Monthly Charge for FY 2014-15 (July 1, 2014-June 30, 2015) (hereinafter the**  
14 **"2014-2015 Monthly Charge"):** \$11,668.40/month. The methodology to calculate this  
15 amount is as follows:

16 Per resident charge = \$14.88 (100% of \$14.88 per resident)

17 Number of residents in CITY (as determined by State Department of Finance certified  
18 population estimate as of January 1, 2014) = 9,410

19 2014-2015 Monthly Charge = (\$14.88/resident x 9,410 residents)/12 months =

20 **\$11,668.40/month**

21 **Monthly Charge for FY 2015-16 (July 1, 2015-June 30, 2016) (hereinafter the**  
22 **"2015-2016 Monthly Charge"):** \$11,393.36/month. The methodology to calculate this  
23 amount is as follows:

24 Per resident charge = \$14.61 (100% of \$14.61 per resident)

1 Number of residents in CITY (as determined by State Department of Finance certified  
2 population estimate as of January 1, 2015) = 9,358

3 2015-2016 Monthly Charge =  $(\$14.61/\text{resident} \times 9,358 \text{ residents})/12 \text{ months} =$

4 **\$11,393.36/month**

5 **Monthly Charge for FY 2016-17 (July 1, 2016-June 30, 2017) (hereinafter the “2016-2017**

6 **Monthly Charge”): \$11,225.35/month. The methodology to calculate this amount is as**  
7 follows:

8 Per resident charge = \$14.61 (100% of \$14.61 per resident)

9 Number of residents in CITY (as determined by State Department of Finance certified  
10 population estimate as of January 1, 2016) = 9,220

11 2016-2017 Monthly Charge =  $(\$14.61/\text{resident} \times 9,220 \text{ residents})/12 \text{ months} =$

12 **\$11,225.35/month**

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FIREWORKS BOOTH APPLICATION
Year 2016



APPLICATION # \_\_\_\_\_

CITY OF ORANGE COVE
633 6TH STREET
ORANGE COVE, CA 93646

The undersigned, a non-profit organization, organized primarily for Civic betterment/or youth activities, hereby applies to the City of ORANGE COVE for entry into the fireworks pursuant to Municipal Code Chapter 5.34 for the period shown above, and makes the following statement of information necessary to determine eligibility.

- a. Name of Organization: \_\_\_\_\_
b. Address of permanent meeting place: \_\_\_\_\_
c. Mailing Address of Organization: \_\_\_\_\_
d. Date of Organization's establishment within City's corporate limits: \_\_\_\_\_
e. Total membership (attach by-laws if available): \_\_\_\_\_
f. Federal ID No.: \_\_\_\_\_ Certificate of non-profit status.

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF ORANGE COVE AMENDING TITLE 5, BY THE ADDITION OF CHAPTER 5.34 REGARDING USE AND SALE OF FIREWORKS AND PROVIDING FOR THE ENACTMENT AND PUBLICATION THEREOF. (and where signed by person other than the licensee that the undersigned is the agent of the licensee duly authorized to sign the same). I have read and understand the terms and conditions of Municipal Code Chapter 5.34.

Executed at ORANGE COVE, California this \_\_\_\_ day of \_\_\_\_\_ 2016.

Print Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Title: \_\_\_\_\_
(Owner, Partner, Officer of Corporation or duly authorized agent)

Contact Name and Phone No.: \_\_\_\_\_

DO NOT WRITE BELOW THIS LINE, FOR OFFICIAL USE ONLY
APPLICANT IS REQUIRED TO PROVIDE THE FOLLOWING

- Copy of Certificate of Insurance designating the City of Orange Cove as additional insured: [ ] Yes [ ] No
Copy of Certificate of Non-Profit Organization: [ ] Yes [ ] No
Copy of Fire Marshal Certificate [ ] Yes [ ] No
\$100.00 Deposit (Section 5.34.110(H)) [ ] Yes [ ] No
Temporary Seller's Permit [ ] Yes [ ] No
Properly Owner Permission Letter [ ] Yes [ ] No

\*\*\*\*\*

Signature of City of ORANGE COVE Employee \_\_\_\_\_

APPLICATION FOR A BUSINESS LICENSE TO SELL FIREWORKS  
JUNE 28, 2016 TO JULY 4, 2016

CITY OF ORANGE COVE  
633 6<sup>TH</sup> STREET  
ORANGE COVE, CA 93646

The undersigned, a non-profit organization, organized primarily for Civic betterment/or youth activities, was awarded the opportunity to apply to the City of ORANGE COVE for a license to sell fireworks, pursuant to Municipal Code Chapter 5.34 for the period shown above, and make the following statement of information necessary to obtain said license.

a. Name of Organization: \_\_\_\_\_

b. Mailing Address of Organization: \_\_\_\_\_

c. Proposed location of fireworks stand.

Name and Address: \_\_\_\_\_

d. Sales Tax Permit No.: \_\_\_\_\_

e. Compliance with Chapter 5.34 (removal of stand and clean-up): Deposit instructions.

Refund the \$100.00 deposit: \_\_\_\_\_

Roll over the \$100.00 deposit to the next year: \_\_\_\_\_

I hereby certify that the above named organization fulfills the requirements of ORANGE COVE's Municipal Code Chapter 5.34.

Executed at ORANGE COVE, California this \_\_\_\_ day of \_\_\_\_\_, 2016.

Print Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Title: \_\_\_\_\_

(Owner, Partner, Officer of Corporation or  
Duly authorized agent)

Contact Name and Phone No.: \_\_\_\_\_

DO NOT WRITE BELOW THIS LINE, FOR OFFICIAL USE ONLY

\*\*\*\*\*

APPLICANT IS REQUIRED TO PROVIDE THE FOLLOWING

Copy of Certificate of Insurance designating the City of Orange Cove as additional insured:  Yes  No

Copy of Certificate of Non-Profit Organization:  Yes  No

Copy of Fire Marshal Certificate  Yes  No

\$100.00 Deposit \_\_\_\_\_ (Section 5.34.110(H))  Yes  No

Temporary Seller's Permit  Yes  No

Property Owner Permission Letter  Yes  No

\*\*\*\*\*

\_\_\_\_\_  
Signature of City of ORANGE COVE Employee



**COUNTY OF FRESNO**  
COUNTY CLERK / REGISTRAR OF VOTERS  
BRANDI L. ORTH

May 9, 2016

June Lopez, City Clerk  
City of Orange Cove  
633 Sixth Street  
Orange Cove, California 93646

**RECEIVED**

MAY 23 2016

City Clerk  
City of Orange Cove

Re: Contests eligible for the November 8, 2016 Presidential General Election  
Response requested by June 13, 2016

Dear City Clerk:

Our records indicate your city has councilmembers whose seats are up for election at the **November 8, 2016 Presidential General Election**. If your city would like the Fresno County Clerk/Elections Official to conduct your election, then Election Code 10002 requires the request be made by executed city resolution submitted to the County of Fresno ("County").

The Candidate Nomination period **begins July 18 and closes August 12, 2016**. Please note that if an incumbent does not file, the nomination period is extended 5 calendar days to August 17, 2016 for non-incumbents only. If the seat is vacant, there is no extension period.

Our office will be planning a candidate filing training session for City Clerks, in late June. You may decide to conduct candidate filing yourself, or require your candidates to file in the Elections Office. If a candidate authorizes another person in writing to pick up their nomination documents, the candidate must complete a written statement identified in Elections Code Section 8028, which must be provided to the Elections Official. If both full and short terms are eligible for the ballot, the candidate must indicate for which term they are applying.

Please find attached a map illustrating the city boundaries. The City Map must be reviewed, certified and returned to the elections official no later than Friday, July 1, 2016 (E-130). Please review this map very carefully, as your election will be conducted based on the boundary lines that the City certifies. If there are no changes to the city boundaries, please sign the "certification" and return the map. If there have been changes to the city boundaries, provide a list of completed annexation numbers since the city's last regular election.

City of Orange Cove

May 9, 2016

Page two

We are attaching a resolution received from the City of Parlier, which may serve as a template. Please consult your attorney regarding the finalization of your resolution. We suggest your counsel review the following items, for inclusion in your resolution:

- Election Code 10229 – options regarding appointment by City Council after close of nomination period;
- Election Code 10403(a) – request consolidation with statewide general election, setting forth the exact form, and acknowledging election conducted per Elections Code 10418;
- If your city requires candidates to pay a candidate filing fee, please add those specifics to your resolution;
- Election Code 10002 specifies the city to provide a list of precincts to the County elections official. However, since your election will be consolidated with the statewide election, the County will determine the consolidated precincts;
- Election Code 13307 – regarding total number of words permitted for candidate statement (historically it is 200 words), whether the city will determine the cost of the candidate statement or accept the County's estimated cost, whether it is the city or the candidate who shall reimburse/pay the County for the cost of the candidate statement. If your city's resolution requires the candidate to pay the cost of the candidate statement to the County, then the city resolution shall require the candidate to make an estimated pre-payment to the County at the time the candidate files nomination papers; and/or
- Include the number of full term seats and short term seats to be eligible for the November 2016 ballot. The attached list of incumbents should be reviewed and updated, if appropriate. This information is helpful to the elections department to correctly identify which seat is up for election.

The deadline for returning the executed resolution to the Fresno County Elections Department is **no later than (E-125) July 6, 2016**. However we would great appreciate you returning it to us by June 13, 2016 to permit us time to prepare the appropriate candidate filing documents.

In order to help expedite processing this information, we would also appreciate copies via fax at (559) 488-3279. Please follow up by sending the originals as soon as possible. If you have any questions, please call (559) 600-3020.

Respectfully,



Victoria Najera  
Program Coordinator  
Office of Fresno County Clerk

Enclosures

Cc: All City Councilmembers

**ORANGE COVE CITY COUNCIL  
RESOLUTION NO. 2016-29**

**RESOLUTION OF  
THE CITY COUNCIL OF CITY OF ORANGE COVE REQUESTING  
AND CONSENTING TO CONSOLIDATION  
OF ELECTIONS; AND SETTING SPECIFICATIONS  
OF THE ELECTION ORDER AND  
REQUESTING THE FRESNO COUNTY SUPERVISORS  
PERMIT THE COUNTY REGISTRAR OF VOTERS TO  
RENDER SPECIFIED SERVICES TO THE CITY**

WHEREAS, pursuant to the Elections Code, the governing body of any city may, by Resolution, request the Board of Supervisors of the county to permit the county elections official to render specified services to the city relating to the conduct of an election; and

WHEREAS, the City has ordered an election to be held within the boundaries of the city on November 8, 2016.

NOW, THEREFORE, BE IT RESOLVED by the City Council and the City of Orange Cove:

The Board of Supervisors of Fresno County is hereby requested to permit the County Registrar of Voters to render services to the city relating to the conduct of the November 8, 2016 Municipal Election as follows:

**SPECIFICATIONS OF THE ELECTION ORDER**

1. The election shall be held on Tuesday, November 8, 2016 and the purpose of the election is to choose successors for the following offices:

City Council Member	November 2016 – November 2020
City Council Member	November 2016 – November 2020
  
2. This Council hereby requests and consents to the consolidation of the election with other elections which may be held in whole or in part of the territory of the City, as provided in Elections Code 10400.
  
3. The City hereby designates the hours the polls are to be kept open shall be from 7:00 am to 8:00 pm.

4. The Council will reimburse the county for the actual cost incurred in conducting the election upon receipt of a bill stating the amount due as determined by the elections official.
5. The City requests that the Registrar of Voters publish the Notice of Election in the following newspaper, which is the newspaper of general circulation that is regularly circulated in the City: Reedley Exponent.

The City requests that the Registrar of Voters and County Elections officials perform the following services:

6. Distribute and file nomination papers and candidate statements for candidates for city offices.
7. Make all required publications.
8. Prepare, print and mail to the qualified electors of the city sample ballots and voter pamphlets.
9. Provide absent voter ballots for said Municipal Election for use by the qualified electors who may be entitled to absent voter ballots in the manner provided by law.
10. Order consolidation of precincts, appoint precinct Councils, designate polling places and instruct election officers concerning their duties.
11. Conduct and canvass the returns of the election and certify the votes cast to the city.
12. Receive and process absent voter applications.
13. Prepare, print and deliver to the polling places supplies, including the official ballots and a receipt for said supplies.
14. Recount votes, if requested, in accordance with state law.
15. Conduct the above election duties in accordance with the Voting Rights Act of 1975.
16. Perform all other pertinent services required to be performed for said election other than the requirements of the Fair Political Practices Commission; said Fair Political Practices Commission requirements to be performed by the city clerk,

The City Clerk is hereby authorized and directed to transmit certified copies of this Resolution to the Board of Supervisors and to the County Registrar of Voters.

This Resolution was passed, adopted, and approved by the City Council of the City of Orange Cove, at its meeting of June 8, 2016, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

ATTEST:

\_\_\_\_\_  
June Bracamontes, City Clerk

\_\_\_\_\_  
Victor P. Lopez, Mayor

State of California    )  
County of Fresno     )

I, June Bracamontes, City Clerk of the City of Orange Cove, do hereby certify that the foregoing Resolution was duly adopted by the City Council of said City at a regular meeting on the 8<sup>th</sup> day of June, 2016.

**ORANGE COVE CITY COUNCIL  
RESOLUTION NO. 2016-31**

**RESOLUTION OF  
THE CITY COUNCIL OF CITY OF ORANGE COVE  
DETERMINING WHO SHALL PAY THE COST OF A  
CANDIDATE'S STATEMENT AND LIMITING THE  
NUMBER OF WORDS ALLOWED**

WHEREAS, the City has authorized the Registrar of Voters to render specified services relating to the conduct of the General Municipal Election to be held November 8, 2016; and

WHEREAS, Elections Code section 13307 outlines procedures for candidates to file a Candidate's Statement to be included in a voters pamphlet.

NOW, THEREFORE, BE IT RESOLVED by the City Council and the City of Orange Cove that the Candidate will pay for the Candidate's Statement and that the Candidate's Statement will be limited to 200 words

This Resolution was passed, adopted, and approved by the City Council of the City of Orange Cove, at its meeting of June 8, 2016, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

ATTEST:

\_\_\_\_\_  
JUNE BRACAMONTES, City Clerk

\_\_\_\_\_  
VICTOR P. LOPEZ, Mayor

State of California )  
County of Fresno )

I, JUNE BRACAMONTES, City Clerk of the City Council of the Orange Cove, do hereby certify that the foregoing Resolution was duly adopted by the City Council of said City at a regular meeting on June, 8, 2016.