

# AGENDA CITY COUNCIL

Victor P. Lopez, Mayor

Diana Guerra Silva, Mayor Pro Tem Roy Rodriguez, Council Member

Josie Cervantes, Council Member Esperanza Rodriguez, Council Member

WEDNESDAY, OCTOBER 12, 2022 - 6:30 P.M.

SENIOR CENTER 699 6<sup>th</sup> Street, Orange Cove, California 93646

# LIVE MEETING

# A. Call to Order/Welcome

Roll Call Invocation Flag Salute

# B. Confirmation of Agenda

# C. Consent Calendar

- City Council Minutes of Regular and Special Meeting of September 14, 2022
- 2. Resolution 2022-51 AN AMENDMENT TO THE STANDARD AGREEMENT FOR THE 2020 COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM- CORONAVIRUS RESPONSE ROUND 2 and 3 (CDBG-CV2 and CV3) NOFA DATED DECEMBER 18, 2020

# D. Administration

# City Engineer

3. **SUBJECT:** Monthly update report on City Projects Presented by City Engineer Alfonso Manrique.

Recommendation: Informational item Only

4. SUBJECT: Scope of Work for the J.O. Eaton Park Renovation Project

**Recommendation:** Staff is requesting direction from City Council regarding the scope of work for the J.O. Eaton Park Renovation Project

**SUBJECT:** The transfer of 77.69 acre-feet (AF) of water received from the Orange Cove Irrigation District (OCID) to a potential buyer and authorizing the City Manager to execute a Transfer Form on behalf of the City.

**Recommendation:** Staff recommends that City Council adopt Resolution No. 2022-52 approving the transfer of 77.69 acre-feet (AF) of water received from the Orange Cove Irrigation District (OCID) to a potential buyer and authorizing the City Manager to execute a Transfer Form on behalf of the City.

## **Chief of Police:**

6. SUBJECT: Monthly Activity Report Presented by Police Chief Marty Rivera

**Recommendation:** Informational Item Only

7. **SUBJECT:** Camera Warranties

Recommendation: Council to approve the purchase of warranties city owned

cameras

# **Public Works Department**

8. SUBJECT: Monthly Activity Report by Public Works Director, Mr. Joe Estrada Recommendation: Informational Item Only

## **Planning Department**

9. SUBJECT: Monthly update report on City Projects Presented by Planner Shun Patlan

**Recommendation:** Informational Item Only

# Mayor and City Councilmembers:

**10. SUBJECT:** Request by State Senator Ana Caballero Office regarding a Zoom Meeting on Monday, October 24, 2022 at 4pm

**Recommendation:** Informational Item Only

## Interim City Manager:

**11**. **SUBJECT:** Fresno Consulate De Mexico for Use of Community Center on November 21-24, 2022 for Immigration Services

**Recommendation:** Council to discuss and provide staff with direction. Staff also recommends Council to consider approving only if the Community Center repairs have been completed.

## E. Public Forum

Members of the public wishing to address the City Council on an item that is not on the agenda may do so now. No action will be taken by the City Council this evening. But items presented may be referred to the City Manager for follow up and a report. In order to allow time for all comments, each individual is limited to three minutes. When addressing the Council, you are requested to come forward to the speaker's microphone, state your name and address, and then proceed with your comments.

- F. City Manager's Report
- G. City Attorney's Report
- H. City Council Communications

# I. Adjournment

**ADA Notice**: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at (559) 626-4488 ext. 214. Notification 48 hours prior to the meeting will enable the city to make arrangements to ensure accessibility to this meeting.

<u>Documents</u>: Any writings or documents provided to a majority of the City Council regarding any item on this agenda will be made available for public inspection at front counter at City Hall and at the Orange Cove Library located at 815 Park Blvd., Orange Cove, CA during normal business hours. In addition, most documents are posted on City's website at cityoforangecove.com.

## STATEMENT ON RULES OF DECORUM AND ENFORCEMENT

The Brown Act provides that members of the public have a right to attend public meetings, to provide public comment on action items and under the public forum section of the agenda, and to criticize the policies, procedures, or services of the city or of the acts or omissions of the city council. The Brown Act also provides that the City Council has the right to exclude all persons who willfully cause a disruption of a meeting so that it cannot be conducted in an orderly fashion.

During a meeting of the Orange Cove City Council, there is a need for civility and expedition in the carrying out of public business in order to ensure that the public has a full opportunity to be heard and that the Council has an opportunity to conduct business in an orderly manner. The following is provided to place everyone on notice of the rules of decorum and enforcement.

#### **GENERAL RULES OF DECORUM**

While any meeting of the City Council is in session, the following rules of decorum shall be observed:

- 1. All remarks shall be addressed to the City Council as a whole and not to any single member, unless in response to a question from a member of the City Council.
- 2. A person who addresses the City Council under public comment for a specific agenda item or under the Public Forum section of the agenda may not engage in speech or conduct (i) which is likely to provoke others to violent or riotous behavior, (ii) which disturbs the peace of the meeting by loud and unreasonable noise, (iii) which is irrelevant or repetitive, or (iv) which disrupts, disturbs, or otherwise impedes the orderly conduct of any City Council meeting.
- 3. A person, other than members of the Council and the person, who has the floor, shall not be permitted to enter into the discussion unless requested by the mayor to speak.
- 4. Members of the City Council may not interrupt a person who has the floor and is making public comments. Members of the City Council shall wait until a person completes his or her public comments before asking questions or commenting. The mayor shall then ask Councilmembers if they have comments or questions.
- 5. No person in the audience at a Council meeting shall engage in disorderly or boisterous conduct, including the utterance of loud, threatening or abusive language, whistling, stamping of feet or other acts which disturb, disrupt or otherwise impede the orderly conduct of any Council meeting.

#### **ENFORCEMENT OF DECORUM RULES**

(Resolution No. 2012-16)

While the City Council is in session, all persons must preserve order and decorum. A person who addresses the city council under public comment for a specific agenda item or under the Public Forum section of the agenda may not engage in speech or conduct which is likely to provoke others to violent or riotous behavior, which disturbs the peace of the meeting by loud and unreasonable noise, which is irrelevant or repetitive, or which disrupts, disturbs, or otherwise impedes the orderly conduct of any City Council meeting.

The mayor or other presiding officer shall request that a person who is breaching the rules of decorum cease such conduct. If after receiving such a warning, the person persists in breaching the rules of decorum, the mayor or other presiding officer may order the person to leave the City Council meeting. If such person does not leave, the mayor or presiding officer may request any law enforcement officer who is on duty at the meeting as sergeant-at-arms to remove the person from the Council Chambers. In the event there is no one from law enforcement present, the mayor or presiding officer may direct the City Manager to contact law enforcement.

In accordance with the Point of Order Rule 4.6, the majority of the Council may overrule the mayor if the majority of the Council believes the mayor or other presiding officer is not applying the rules of decorum appropriately.



# MINUTES SPECIAL MEETING

Victor P. Lopez, Mayor

Diana Guerra Silva, Mayor Pro Tem Roy Rodriguez, Council Member Josie Cervantes, Council Member Esperanza Rodriguez, Council Member

# WEDNESDAY, SEPTEMBER 14, 2022 - 5:30 P.M.

**SENIOR CENTER** 

699 6th Street, Orange Cove, California 93646

# LIVE MEETING

## A. Call to Order/Welcome

COUNCIL PRESENT:

Mayor Victor P. Lopez

Mayor Pro Tem Diana Guerra Silva (arrived at 5:50pm)

Councilmember Roy Rodriguez
Councilmember Josie Cervantes
Councilmember Esperanza Rodriguez

STAFF PRESENT:

Financial Consultant/Interim City Manager Rudy Hernandez

City Attorney Dan McCloskey (Teleconference)

Chief of Police, Marty Rivera City Clerk June V. Bracamontes

Invocation

By Manuel Ferreira

Flag Salute

Mayor Victor P. Lopez

# B. Confirmation of Agenda

No Changes.

## C. Closed Session:

 Closed Session pursuant to Government Code Section 54957(b)(1): PUBLIC EMPLOYEE PERFORMANCE EVALUATION

Title: City Engineer

# D. Reconvene Council Meeting

Mayor Lopez reconvened City Council Meeting at 6:12 p.m. No further action.

# E. Adjournment

Mayor adjourned the City Council Meeting at 6:13 p.m.

RESPECTFULLY SUBMITTED:

June V. Bracamontes



# MINUTES CITY COUNCIL

Victor P. Lopez, Mayor

Diana Guerra Silva, Mayor Pro Tem Roy Rodriguez, Council Member Josie Cervantes, Council Member Esperanza Rodriguez, Council Member

WEDNESDAY, SEPTEMBER 14, 2022 - 6:30 P.M.

SENIOR CENTER 699 6<sup>th</sup> Street, Orange Cove, California 93646

# LIVE MEETING

## A. Call to Order/Welcome

COUNCIL PRESENT:

Mayor Victor P. Lopez

Mayor Pro Tem Diana Guerra Silva Councilmember Roy Rodriguez Councilmember Josie Cervantes Councilmember Esperanza Rodriguez

STAFF PRESENT:

Financial Consultant/Interim City Manager Rudy Hernandez

City Attorney Megan Dodd Chief of Police, Marty Rivera City Clerk June V. Bracamontes

Invocation:

By Manuel Ferreira

Flag Salute:

Mayor Lopez

# B. Confirmation of Agenda

Interim City Manager Rudy Hernandez requested to table item #19.

Upon the motion by Mayor Pro Tem Silva and seconded by Councilman Rodriguez, Council approved to table Item #19.

Yes:

Lopez, Silva, Rodriguez, Cervantes, Rodriguez

No: Absent: None None

Abstain:

None

## C. Presentation

1. Presentation by Armando Murrieta, CD Manager for Self Help Enterprises regarding the Orange Cove Water Conservation Outreach

Mr. Armando Murrieta CD Manager for Self Help Enterprises presented to Council the outreach for Technical Assistance Water Conservation and Water Allotment.

Takes a month for state to approve a work plan and no cost to the City. Once material is completed will submit to the City Manager and Self-Help workers will do the outreach door to door, Radio, and Social Medical.

## D. Consent Calendar

2. City Council Minutes August 10, 2022 and August 24, 2022

Upon the motion by Mayor Pro Tem Silva and seconded by Councilwoman Cervantes, Council approved the Consent Calendar as presented.

Yes:

Lopez, Silva, Rodriguez, Cervantes, Rodriguez

No:

None

Absent:

None

Abstain:

None

# E. Administration

#### City Engineer

**SUBJECT:** Monthly update report on City Projects Presented by City Engineer Alfonso Manrique.

Recommendation: Informational item Only

- 1. American Rescue Plan
  - a. Water Treatment Plant Booster Pump Station
  - b. Wastewater Treatment Plant RAS Pump Station
- 2. EDA Off-site Improvements at Northwest Corner of Park Blvd and Anchor Ave
- 3. City Hall Stairway and ADA Access

- 4. Sequoia View Community Park (Prop 68 SPP Grant)
- 5. Clean California Grant
- 6. J.O. Eaton Park

## Chief of Police:

4. SUBJECT: Monthly Activity Report by Police Chief Marty Rivera

Recommendation: Informational Item Only

Chief presented the following:

- 1. Staff Levels
- 2. Animal Shelter
- 3. Crime Stats for the month of August 2022
  - 5. SUBJECT: K-9 Marko

**Recommendation:** Update Report regarding K-9 Marko and requesting City Council to consider approving the retirement of our police K-9 Marko and that he be sold to the dog handler for the price of one dollar. Staff also recommends that the City Council approve the attached purchase and sale agreement of K-9 Marko.

Item Tabled.

## **Public Works Department**

SUBJECT: Introduction of new Public Works Director, Mr. Joe Estrada
 Recommendation: Informational Item Only

Mr. Joe Estrada introduced himself to Council and honored to be back.

Mayor and Council welcomed Mr. Estrada back as the new Public Works Director for Orange Cove.

## Planning Department

7. SUBJECT: Monthly update report on City Projects Presented by Planner Shun Patlan

**Recommendation:** Informational Item Only

Planning Director Shun Patlan presented to Council the following City Projects:

- 1. Martinez Tract
- 2. Booth Ranch
- 3. Macias Tract Starting prices \$314,000 trying to get the USDA lower interest rates
- 4. Pyro Development
- Blossom Heights apartment Tax Credit sent to Bryant Young and sent agreement 5. still pending.
- 6. City Land Sale
- 7. Housing Element Workshop 9/28/2022 at 5:30 p.m.
- Met with 2 individuals interested at the Industrial Park to do Commercial Car Wash 8. and Dutch Bros.
  - SUBJECT: Yanez Construction Defer Development Impact Fees/Martinez 8. Tract

Recommendation: Council to consider request by Yanez Construction to defer the Development Impact Fees until close of escrow

Upon the motion by Mayor Pro Tem Silva and seconded by Councilman Rodriguez, Council denied to defer the Development Impact Fees until close of escrow

Yes, to deny:

Lopez, Silva, Rodriguez, Cervantes, Rodriguez

No: Absent: None

None

Abstain: None

> 9. **SUBJECT:** Second Reading and adoption of Zoning Amendment Ordinance No. 392

Recommendation: Council to approve the second reading and adoption of Zoning Amendment Ordinance No. 392 amending Sections 17.20.070 and 17.20.200 of the Orange Cove Municipal Code for compliance with Government Code Section 65583.2 subdivision (h) and (i) by title only waiving full reading

Upon the motion by Mayor Pro Tem Silva and seconded by Councilwoman Cervantes, Council approved the second reading and adoption of Zoning Amendment Ordinance No. 392 as presented.

Yes:

Lopez, Silva, Rodriguez, Cervantes, Rodriguez

No: Absent: None

None

Abstain:

None

## Mayor and City Councilmembers:

**10. SUBJECT:** Discussion and Review regarding the Orange Cove City Manager and Finance Director Positions

Recommendation: Council to give staff direction

Council discussed the City Managers and Finance Directors Positions and would like to interview all 3 candidates in Closed Session.

Per Interim City Manager Rudy Hernandez indicated that he will not be interested in the Finance Director Position and will resign once the positions have been filled.

**SUBJECT**: Request by State Senator Ana Caballero Office regarding a Zoom Meeting on September 23, 2022 from 4-5-pm

Recommendation: Informational Item Only

Informational Item Only: Meeting with State Senator Ana Caballero Office scheduled on September 23, 2022 from 4-5 p.m.

## Interim City Manager:

12. SUBJECT: Financial Update

**Recommendation:** Informational Item Only

- Fire Department will not be receiving \$4,000,000 grant.
- RFP for Disposal Fund Rate Study
- Update on FY 2020-21 audit

Meeting with Senator Hurtado to discuss the Fire Department proposed \$4 million grant.

Mr. Tom Greenwood need to be aggressive

Mayor Lopez met with the ex-mayor of Los Angeles who now works for the Governors Office and will get in tough with him regarding the Fire Department \$4 million grant.

The RFP for Disposal Fund Rate Study met with Art Pena.

Update on the FY 2020-21 Audit: Mayor Pro Tem Silva is very disappointed at this point taking too long.

**SUBJECT:** Discussion and Review regarding the October 5, 2022 Recognition Dinner Event for the Orange Cove High School Softball Championship Team.

**Recommendation**: Council to approve the Plaque, Dinner, and Entertainment for the October 5, 2022 Recognition for the Orange Cove High School Softball Championship Team located at the Orange Cove High School Cafeteria

By consensus to go forward.

**14. SUBJECT:** City's CDBG-CV Business Assistance Program Funding and Transfer to the City's CDBG-CV Subsistence Program

**Recommendation:** Council to consider approving Resolution No. 2022-49 Transferring the remaining fund balance under the Business Assistance contract 20-CDBG-CV2-3-00007 to the Subsistence Payment Program contract 20-CDBG-CV2-3-00002

Upon the motion by Mayor Pro Tem Silva and seconded by Councilwoman Cervantes, Council approved Resolution No. 2022-49 Transferring the remaining fund balance under the Business Assistance contract 20-CDBG-CV2-3-00007 to the Subsistence Payment Program contract 20-CDBG-CV2-3-00002

**15. SUBJECT:** Orange Cove Youth MMA Training Program

**Recommendation:** Staff recommends the City Council approve the Orange Cove Youth MMA Training Program

Mr. Archie Tovar presented to Council interest is to have the Youth MMA Training Program at the VPL Center until repairs are completed. Coming to City to help to offset the cost

**16. SUBJECT:** Subsistence Program to Assist Orange Cove Residents with help in Mortgage, Rent, Utilities and Approval of Small Business Grant Program using American Rescue Plan Act Funds

**Recommendation:** Council to review and approve the Subsistence Payments Program and Small Business Grant Program using American Rescue Plan Act Grant (ARPA)

Interim City Manager, Rudy Hernandez, presented to Council that under the ARPA Grant \$2500 will benefit 40 businesses and \$2000 will benefit 50 business.

Council agreed with the \$2500 for 40 businesses.

## F. Public Forum

Members of the public wishing to address the City Council on an item that is not on the agenda may do so now. No action will be taken by the City Council this evening. But items presented may be referred to the City Manager for follow up and a report. In order to allow time for all comments, each individual is limited to three minutes. When

addressing the Council, you are requested to come forward to the speaker's microphone, state your name and address, and then proceed with your comments.

Ms. Charlotte Pavelco representing the Orange Cove Library updated Council that they are making pine needle baskets and doing Yoga Monday thru Thursday at the Library.

Mr. Tom Greenwood Orange Cove fire Chief presented to Council that the Fire and Police Department is struggling for funds and would like to see if the Impact Fees could help the departments.

# G. City Manager's Report

Comments regarding the Halloween Event will have something minor working with Fire and Police Department

# H. City Attorney's Report

Nothing to Report

# I. City Council Communications

Nothing to Report

# J. Closed Session: (8:12pm)

- 17. Conference with Labor Negotiators (Government Code Section 54957.6)
  - a. City Designated Representative: Rudy Hernandez, Interim City Manager
  - b. Employee Organization: International Union of Operating Engineers, Stationary Engineers, Local 39
- **18.** Conference with Labor Negotiators (Government Code Section 54957.6)
  - a. City Designated Representative: Rudy Hernandez, Interim City Manager
  - b. Employee Organization: Orange Cove Police Officers Association
- 19. Closed Session pursuant to Government Code Section 54957(b)(1): PUBLIC EMPLOYEE PERFORMANCE EVALUATION Title: Interim City Manager

# K. Reconvene Council Meeting

Mayor Lopez reconvened the City Council Meeting at 9:00 p.m.

# L. Adjournment

Mayor Lopez adjourned the City Council Meeting at 9:00 p.m.

Respectfully Submitted:

June V. Bracamontes, City Clerk City of Orange Cove Mayor: Victor P. Lopez

Mayor Pro Tem: Diana Guerra Silva

City Council Members: Roy Rodriguez Josie Cervantes Esperanza Rodriguez



Incorporated January 20, 1948

Rudy Hernandez Interim City Manager (559) 626-4488 ext. 216

Rudy Hernandez Financial Consultant (559) 626-4488 ext. 216

City Clerk: June V. Bracamontes (559) 626-4488 ext. 214

633 6th St. Orange Cove, CA 93646 | Phone: (559) 626-4488 | FAX: (559) 626-4653

TO: THE HONORABLE MAYOR AND CITY COUNCIL

FROM: RUDY HERNANDEZ, INTERIM CITY MANAGER

DATE: OCTOBER 12, 2022

SUBJECT: A RESOLUTION APPROVING THE ADOPTION OF AN AMENDMENT TO

THE 2020 COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM-CORONAVIRUS RESPONSE BUSINESS ASSISTANCE PROGRAM

AGREEMENT (20-CDBG-CV2-3-00007)

#### RECOMMENDATION

Staff recommends the City Council approve Resolution No.2022-51 amending the City of Orange Cove's CDBG-CV Business Assistance Program Agreement (20-CDBG-CV2-3-00007) and authorize the City Manager to execute all necessary HCD documents.

#### BACKGROUND

1. On February 18, 2021, the city submitted an application for the 2020 CDBG CV2-3 Grant in the amount of \$250,649 to assist local business impacted by COVID-19 with recovery. On July 18, 2021, the city received authorization to incur cost and commenced assistance. Concurrently, the city also submitted an application for the 2020 CDBG CV2-3 Grant in the amount of \$232,585 to assist local residence with rent, mortgage and utility payments and was granted authorization to incur cost starting July 18, 2021.

As of July 31, 2022, a sole business has been assisted under the City's Business Assistance program, despite ongoing marketing, \$236,608.88 in remaining funds exist. Within this same time frame the City was able to provide rent, mortgage and/or utility assistance to 123 households in Orange Cove fully expending the \$232,585 in funds awarded.

At this time additional demand exist to aid Orange Cove households with rent, mortgage, and/or utilities; however, no other program are available. There are no pending applications for business assistance, nor has there been any interest shown in the program since March 2022. Therefore, staff recommends that the Business Assistance Program be

amended to repurpose \$236, 608.88 funding for Subsistence Program activity to ensure full expenditure of the grant prior to the expiration date October 11, 2023.

## **DISCUSSION**

- 1. Approve amendment of Business Assistance Program (\$236, 608.88) to reallocate funding for Subsistence Program activity.
- 2. Approve amendment to subrecipient agreement between Self-Help Enterprises and the City reflecting the activity amendments.

## FISCAL IMPACT:

No fiscal impact

#### **RESOLUTION NO.2022-51**

A RESOLUTION APPROVING AN AMENDMENT TO THE STANDARD AGREEMENT FOR THE 2020 COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM- CORONAVIRUS RESPONSE ROUND 2 and 3 (CDBG-CV2 and CV3) NOFA DATED DECEMBER 18, 2020

BE IT RESOLVED by the City Council of the City of Orange Cove as follows:

## **SECTION 1:**

The City Council has reviewed and hereby approves the submission to the State of California ("State") of one or more amendments to its existing CDBG-CV2 and CV3 Standard Agreement with the State numbered 20-CDBG-CV2-3-00007 (the "Standard Agreement") pursuant to the State's December 2020 CDBG-CV2 and CV3 Notice of Funding Availability (NOFA). The reviewed and approved amendment(s) are presented in Section 2 of this Resolution.

#### **SECTION 2:**

The following amendments to the Standard Agreement have been reviewed and approved by the City Council with acknowledgement that all provisions of the Standard Agreement other than those shown in the tables below shall remain unmodified.

#### Existing Section Reference (if applicable):

**Existing Provision:** Provide Business Assistance to income eligible business owners/and or create/retain job for those with incomes at or below 80% of the County AMI, for the purpose of aiding businesses impacted by COVID-19 within the City of Orange Cove.

Amended Provision: Provide Subsistence payments (rent, mortgage, and/or utilities) to low-income households/individuals impacted by COVID-19 living within the City of Orange Cove. Subsistence Program will repurpose \$236,608.88 in payment assistance.

#### SECTION 3:

The City acknowledges compliance with all state and federal public participation requirements with respect to the proposed amendments to the Standard Agreement described in Section 2 above.

#### **SECTION 4:**

The City hereby authorizes and directs the City Manager, or designee\*, to execute and deliver all applications and/or amendments and act on the City's behalf in all matters pertaining to all such applications and/or amendments.

## **SECTION 5**:

If an amendment to the Standard Agreement is approved as contemplated above, the City Manager, or designee\*, is authorized to enter into, execute, and deliver an amendment to the Standard Agreement and any and all other documentation which may be required by the State from time to time for the purposes of this grant.

#### **SECTION 6:**

If an amendment to the Standard Agreement is approved, the City Manager, or designee\*, is authorized to sign and submit Funds Requests and all required reporting forms and other documentation as may be required by the State of California from time to time in connection with this grant.

PASSED AND ADOPTED at a regular meeting of the City Council of the City of <u>Orange Cove</u> held on October 12, 2022 by the following vote:

| 100 011 000001 12, 2022 by 110                | ionoving voto.  |
|---|---|
| [Instruction: Fill in all four (4) vote-count | fields below. If none, indicate "0" for that field.]  |
| AYES:   | NOES:   |
| ABSENT:                                       | ABSTAIN:  |
|   |   |
|   |   |
|   | Victor P. Lopez, Mayor  |
|   |   |
| STATE OF CALIFORNIA City of Orange Cove       |   |
|   | City of Orange Cove, State of California, hereby full, true and correct copy of a resolution h day of October 2022. |
|   |   |
|   | By: June Bracamontes, City Clerk  |
|   | June Bracamontes, City Clerk  |

#### **RESOLUTION NO. 2022-51**

A RESOLUTION APPROVING AN AMENDMENT TO THE STANDARD AGREEMENT FOR THE 2020 COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM- CORONAVIRUS RESPONSE ROUND 2 and 3 (CDBG-CV2 and CV3) NOFA DATED DECEMBER 18, 2020

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## **SECTION 6:**

If an amendment to the Standard Agreement is approved, the City Manager, or designee\*, is authorized to sign and submit Funds Requests and all required reporting forms and other documentation as may be required by the State of California from time to time in connection with this grant.

| PASSED AND ADOPTED at a regular in Orange Coveheld on | meeting of the City Council of the City of  |
|---|---|
| September 7, 2022 by the following vot                | e:  |
| [Instruction: Fill in all four (4) vote-coun          | t fields below. If none, indicate "0" for that field.]  |
| AYES:   | NOES:   |
| ABSENT:   | ABSTAIN:  |
|   |   |
|   | Name and Title City Council   |
| STATE OF CALIFORNIA City of Orange Cove               |   |
|   | e City of <u>Orange Cove</u> , State of California, to be a full, true and correct copy of a resolution day of <u>September</u> , <u>2022</u> . |
| June  | Bracamontes, City Clerk of the City of  |

| Orange | e Cove    | _, State of California |
|--------|-----------|------------------------|
| Dv.    |           |                        |
| By:    | and Title |                        |

(Note: The attesting officer cannot be the person identified in the Resolution as the authorized signer.)

#### **ENGINEER'S REPORT**

TO: CITY COUNCIL

FROM: ALFONSO MANRIQUE, PE

AM CONSULTING ENGINEERS, INC.

**SUBJECT: PROJECT PROGRESS UPDATE** 

DATE: OCTOBER 12, 2022

This Engineer's Report provides an update on the progress made on the various projects since September 14, 2022, that Staff is currently working on:

#### 1. American Rescue Plan

#### a. Water Treatment Plant Booster Pump Station

Staff is finalizing the plans and technical specifications and expects to go out to bid on this project in the next three weeks.

#### b. Wastewater Treatment Plant RAS Pump Station

The bid opening for this project took place on October 5th. A total of three bids were received. Staff is currently reviewing all bids and will be recommending the award of this Project to City Council at the October 26th Council meeting.

#### 2. Water Enterprise

#### a. <u>DWSRF Construction Application – Water Treatment Plant Expansion Project</u>

The SWRCB has completed their review of the technical and environmental packages and is currently conducting the financial review. Completion of their review of the financial package will require the submission of the City's FY 2020-21 Audited Financial Statements and debt documentation for the three loans the City's has related to the water enterprise fund. Once staff can provide this documentation from the financial department, the SWRCB can complete their financial review, approve the application, and start routing the funding agreement.

#### b. <u>DWSRF Planning Application – Water Supply Reliability Project</u>

Staff submitted a planning grant application to the SWRCB to request an additional funding for the additional groundwater supply project, which includes funding for hydrogeological evaluation, preparation of CEQA documentation, administrative and legal services. Like the DWSRF Application, the SWRCB is waiting on the submission of the City's FY 2020-21 Audited Financial Statements and debt documentation related to the City's water enterprise fund. Once submitted, the SWRCB can complete their financial review, approve the application, and start routing the funding agreement.

#### 2021 Small Community Drought Relief Program

The Department of Water Resources is close to completing their review of the appraisal report for the 14-acre Reedley property. Mobilization of the test well is expected to start within three weeks and will take 2-3 weeks to complete. Staff expects to receive the water quality results approximately two weeks after construction of the test well is complete. The draft Initial Study/Mitigated Negative Declaration will be complete by the end of the week (October 15th).

#### 3. Park Boulevard Infrastructure Project (EDA Grant)

This project is currently out to bid, and the bid opening is scheduled to take place on October 26th. Staff anticipates awarding this project at the November 9th City Council meeting. Once the project has been awarded, the City can proceed with submitting reimbursement requests to the EDA for incurred project costs.

#### 4. City Hall Stairway and ADA Access

The City's building inspector signed the projected plans on September 29th and staff has proceeded with obtaining quotes from qualified contractors. Staff plans to present the quotes to City Council at the October 26th Council meeting.

#### 5. Sequoia View Community Park (Prop 68 SPP Grant)

Staff is currently preparing the plans and technical specifications for this project. Staff anticipates having plans available for the Public Works Department to review in the next month, going out to bid for this project in the winter and construction mobilizing in the spring.

#### 6. Sheridan Park Renovation Project (Clean California Grant)

Staff is also preparing the plans and technical specifications for this project. Similarly, these plans are expected to be available for the Public Works Department to review in the next month. Following the Public Works Department's review, staff will put the project out to bid and likely mobilize fir construction in the spring.

#### 7. J.O. Eaton Park (Prop 68 Per-Capita Grant)

The plans, contract documents, and technical specifications for this project are complete and the project is ready to go out to bid. Due to the changes in the scope of work, the engineer's estimate has increased. Per the City Manager's request, staff has prepared a Staff Report for tonight's meeting detailing the estimated project costs and requesting direction from City's Council's to proceed with the current scope of work or reduce the scope of work in order to reduce costs.

#### 8. Construction of Four Groundwater Monitoring Wells Project

In March, Council awarded the construction of the four (4) groundwater monitoring wells at the WWTP to Johnson Drilling. The project also includes the demolishment of the City's existing groundwater monitoring wells. Johnson Drilling has completed construction of the new groundwater wells and is currently demolishing the existing groundwater monitoring wells. Once Johnson Drilling's construction activities are complete, Staff will proceed with preparing and submitting the groundwater compliance report to the DWR.

#### 9. Affordable Housing Sustainable Communities Grant

The Disbursement Agreement has been executed and submitted to HCD. The offsite improvements along the south side of Park Boulevard are included in the bid documents for the Park Boulevard Infrastructure Project, which is scheduled to bid on October 26th. Staff has completed the plans and is finalizing the contract documents and technical specifications for the remining project improvements and expects to go out to bid in the next three weeks.



|     | REPORT TO THE CITY COUNCIL |  |
|-----|----------------------------|--|
| То: | Orange Cove City Council   |  |

Subject:

From:

Alfonso Manrique, City Engineer

Direction from City Council on Scope of Work for the J.O. Eaton Park

Renovation Project

Attachments:

None

# RECOMMENDATION:

Staff is requesting direction from City Council regarding the scope of work for the J.O. Eaton Park Renovation Project

## **BACKGROUND:**

Following the City Council meeting on September 14, 2022, Staff updated the plans and bid documents for the J.O. Eaton Park Renovation Project to incorporate comments from the City Council and Public Works Department. The engineers estimate displayed in the following table was prepared to reflect the current project scope of work.

| Item<br>No. | Estimated Quantity | Unit | Description  | Unit Price  | Total<br>Amount |
|-------------|--------------------|------|--|-------------|-----------------|
| 1           | 1                  | LS   | Mobilization   | \$10,000.00 | \$10,000.00     |
| 2           | 1                  | LS   | Demolition   | \$5,000.00  | \$5,000.00      |
| 3           | 235                | LF   | Construct 24" Deep Concrete Curb   | \$30.00     | \$7,050.00      |
| 4           | 1                  | EA   | Construct Play Area Access Walk  | \$6,000.00  | \$6,000.00      |
| 5           | 1                  | LS   | Furnish and Install Little Tikes Kid<br>Builder Playground with Free Standing<br>Shade Structure and Standard Swing<br>Set | \$90,000.00 | \$90,000.00     |

| Prepared by: AM Cor                        |                 | Approv   | ed by: Alf | fonso Manrique |   |
|--|-----------------|----------|------------|----------------|---|
| REVIEW: City Mana                          | ger:            | Financ   | ce:        | _              | City Attorney:  |
| TYPE OF ITEM:                              | COUNCIL ACTION: | APPROVED | DENIED     | NO ACT         | ION   |
| Consent Info Item Action Item Department I |                 |          |            | <u> </u>       | Public Hearing Matter Initiated by a Council Member Other Continued to: |

| Item<br>No. | Estimated Quantity | Unit | Description   | Unit Price    | Total<br>Amount |
|-------------|--------------------|------|---|---------------|-----------------|
| 6           | 162                | CY   | Furnish and Install Little Tikes 12"<br>Engineered Wood Fiber                 | \$65.19       | \$10,560.00     |
| 7           | 2,800              | SF   | Construct 4" Concrete Slab  | \$15.00       | \$42,000.00     |
| 8           | 4                  | EA   | Furnish and Install 6' Little Tikes<br>Contemporary Bench with Back           | \$3,500.00    | \$14,000.00     |
| 9           | 2                  | EA   | Furnish and Install Round Picnic Table  | \$3,000.00    | \$6,000.00      |
| 10          | 370                | LF   | Furnish and Install Chain Link Fence  | \$85.00       | \$31,450.00     |
| 11          | 1                  | LS   | Furnish and Install 4' Gate   | \$2,500.00    | \$2,500.00      |
| 12          | 1                  | LS   | Furnish and Install 12' Drive Gate  | \$4,000.00    | \$4,000.00      |
| 13          | 3                  | EA   | Adjust Utilities to Finish Grade Furnish and Install 12" Concrete Christy Box | \$2,500.00    | \$7,500.00      |
| 14          | 1                  | EA   | Furnish and Install Decorative Rock<br>Over Backflow Preventor                | \$3,000.00    | \$3,000.00      |
| 15          | 1                  | LS   | Remove Existing Drinking Fountain   | \$2,000.00    | \$2,000.00      |
| 16          | 6                  | EA   | Furnish and Install LED Light Fixtures  | \$1,500.00    | \$9,000.00      |
| 17          | 1                  | LS   | Remove Existing Restroom Flooring Paint and Install New Epoxy Flooring        | \$20,000.00   | \$20,000.00     |
| 18          | 2                  | EA   | Remove and Replace Existing Hand<br>Dryer with New Wall Mounted Hand<br>Dryer | \$2,000.00    | \$4,000.00      |
| 19          | 2                  | EA   | Remove and Replace Soap Dispenser   | \$500.00      | \$1,000.00      |
| 20          | 5                  | EA   | Remove and Replace Toilet Tissue<br>Dispenser                                 | \$500.00      | \$2,500.00      |
|             |                    |      | Total Constr  | ruction Costs | \$277,560.00    |

The City currently has available \$158,659.00 in per capita grant funds available for construction activities. Staff is requesting direction from City Council regarding whether the City should go out to bid with the current scope of work, or if some scope should be removed from the project to reduce costs.

# **FISCAL IMPACT:**

The City currently has available \$158,659.00 in per capita grant funds available for construction activities. All project costs exceeding this amount would be paid for using development impact fees.

# **CONFLICT OF INTEREST:**

None.

Public Hearing

Matter Initiated by a Council Member

Continued to: \_\_\_\_\_



Consent

Info Item

Action Item

Department Report

Redevelopment Agency

# CITY OF ORANGE COVE REPORT TO THE CITY COUNCIL

| To:  | Orange Cove City Council   | AH  |
|--|--|---|
| From:  | Alfonso Manrique, City Engineer  | A flamigue                                |
| Subject:   | Adopt Resolution Approving the Transfer of 7 Received from the Orange Cove Irrigation Buyer and Authorize the City Manager to Exercise 10 Perceived Provided | District to a Potential                   |
| Attachments:                                     | Resolution No. 2022 - 52   |   |
| RECOMMENDATION                                   | <u>ON</u> :  |   |
| acre-feet (AF) of wat                            | at City Council adopt the attached Resolution appro<br>ter received from the Orange Cove Irrigation Dist<br>g the City Manager to execute a Transfer Form on   | rict (OCID) to a potential                |
| BACKGROUND:                                      |  |   |
| this water has been u<br>City does not currently | r year, the City's has 77.69 AF of water available fr<br>sed for irrigating the reclamation fields that surrour<br>y have a use for this 77.69 AF, it is in the best inte<br>er within OCID's service area.  | nds the WWTP. Since the                   |
| \$4,975.85. Staff is pr                          | st to receive the water is \$6,363.14. In addition, the oposing to sell this water for a purchase price of This would ultimately recover the City's annual controls.   | \$161 per acre-foot (\$146                |
| FISCAL IMPACT:                                   |  |   |
|  | act associated with adoption of the attached resolut at minimum be reimbursed for the amount that wa   | 2019-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- |
| Prepared by: AM Cons                             | sulting Engineers Approved by: Alfor   | nso Manrique                              |
| REVIEW: City Manage                              | er: Finance:   | City Attorney:                            |
| TYPE OF ITEM:                                    | COUNCIL ACTION: APPROVED DENIED NO ACTIC   | )N  |

| C | 0 | N   | F   | 1 1    | C | Т | 0      | F | IN  | IT  | F  | R  | F     | S                | т | n |
|---|---|-----|-----|--------|---|---|--------|---|-----|-----|----|----|-------|------------------|---|---|
| V | V | 1.4 | ă . | Beer I | 0 | 1 | $\cup$ |   | 111 | M H | L- | 11 | See . | $\mathbf{\circ}$ |   |   |

None.

#### RESOLUTION NO. 2022-52

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ORANGE COVE APPROVING THE TRANSFER OF 77.69 ACRE FEET OF WATER RECEIVED FROM THE ORANGE COVE IRRIGATION DISTRICT TO A POTENTIAL BUYER AND AUTHORIZE THE CITY MANAGER TO EXECUTE A TRANSFER FORM

WHEREAS, the City of Orange Cove (City) has 77.69 acre-feet (AF) of water available from the Orange Cove Irrigation District (OCID) for the 2022-23 water year; and

WHEREAS, the City does not currently have a use for this 77.69 AF of water from OCID; and

WHEREAS, the City has the option to transfer the 77.69 AF of water to another buyer within OCID's service area, and at minimum be reimbursed for the amount that was paid for the water.

NOW, THEREFORE BE IT RESOLVED, by the City Council of the City of Orange Cove, California, as follows:

- 1. The above recitals are true and correct and are adopted as the findings of the City Council.
- 2. The City Council of the City of Orange Cove herby approves the transfer of 77.69 AF of water available from OCID to a potential buyer.
- 3. The City Council of the City of Orange Cove herby authorizes the Interim City Manager to execute a Transfer Form on behalf of the City.
- 4. The provisions of this Resolution are severable and if any provision, clause, sentence, word, or part thereof is held illegal, invalid, unconstitutional, or inapplicable to any person or circumstances, such illegality, invalidity, unconstitutionality, or inapplicability shall not affect or impair any of the remaining provisions, clauses, sentences, sections, words or parts thereof of the Resolution or their applicability to other persons or circumstances.
- 5. That the City Clerk shall certify to the adoption of this Resolution and that the same shall be in full force and effect.

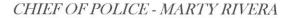
This resolution was adopted at a Regular Meeting of the City Council of the City of Orange Cove held on October 12, 2022, by the following vote:

| AYES:                       |  |
|-----------------------------|--|
| NOES:                       |  |
| ABSENT:                     |  |
| ABSTAIN:                    |  |
|                             |  |
| Victor P. Lopez, Mayor      |  |
| ATTEST:                     |  |
| June Bracamontes City Clerk |  |



# **ORANGE COVE POLICE DEPARTMENT**

# **SEPTEMBER 2022 MONTHLY STATISTICS**





| DAI   | RT 1 CRIN  | /IES                                    |   |  |  |
|---|--|---|---|--|--|
| FAI   | THE RESIDENCE OF THE PARTY OF T | SEPT                                    | 0/                                      | YTD  | VTD  |
|   | AUG  |   | %                                       |  | YTD  |
|   | 2022   | 2022                                    | Change                                  | 2021   | 2022   |
| Homicide  | 0  | 0                                       | 0%                                      | 0  | 2  |
| Rape  | 0  | 0                                       | 0%                                      | 0  | 0  |
| Attempted Murder  | 0  | 0                                       | 0%                                      | 1  | 2  |
| Robbery   | 0  | 0                                       | 0%                                      | 1  | 3  |
| Assault   | 1  | 1                                       | 0%                                      | 5  | 7  |
| Burglary  | 2  | 0                                       | -100%                                   | 15   | 15   |
| Grand Theft Auto  | 1  | 0                                       | -100%                                   | 11   | 18   |
| Total Part 1 Crimes   | 4  | 1                                       | -75%                                    | 33   | 46   |
|   |  |   | WO - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1  |  | Sales Sa |
|   | AUG  | SEPT                                    | %                                       | YTD  | YTD  |
|   | 2022   | 2022                                    | Change                                  | 2021   | 2022   |
| Sex Crimes  | 0  | 3                                       | 300%                                    | 9  | 10   |
| Narcotics   | 0  | 2                                       | 200%                                    | 23   | 24   |
| Child Abuse   | 1  | 1                                       | 0%                                      | 5  | 4  |
|   |  |   |   |  |  |
| Total Part 2 Crimes   | 1  | 6                                       | 500%                                    | 37   | 38   |
|   |  |   |   |  |  |
|   | AUG  | SEPT                                    | %                                       | YTD  | YTD  |
|   | 2022   | 2022                                    | Change                                  | 2021   | 2022   |
| Total Traffic Collisions  | 3  | 6                                       | 100%                                    | 26   | 34   |
| Fatalities  | 0  | 0                                       | 0%                                      | 0  | 0  |
| Injury  | 0  | 2                                       | 200%                                    | 1  | 4  |
| Non Injury  | 1  | 0                                       |   |  | 0.00000  |
| Hit & Run   |  | 2                                       | 100%                                    | 14   | 20   |
|   | 2  | 2                                       | 100%<br>0%                              | 14<br>11   | 20<br>10   |
| ENFORCE   | THE STREET   | 2                                       |   |  |  |
| 110000000000000000000000000000000000000   | THE STREET   | 2                                       |   |  |  |
| 110000000000000000000000000000000000000   | MENT ST  | 2<br>ATISTICS                           | 0%                                      | 11   | 10   |
|   | MENT ST<br>AUG   | 2 ATISTICS SEPT                         | 0%                                      | 11<br>YTD  | 10<br>YTD  |
| ENFORCE  Total Traffic Citations  Total Vehicle Stops   | MENT ST<br>AUG<br>2022   | 2 ATISTICS SEPT 2022                    | 0%  % Change                            | 11<br>YTD<br>2021  | 10<br>YTD<br>2022  |
| ENFORCE  Total Traffic Citations  | MENT ST<br>AUG<br>2022<br>25   | 2 ATISTICS SEPT 2022 17                 | 0%  % Change -32%                       | 11<br>YTD<br>2021<br>218                                     | 10  YTD 2022 167   |
| ENFORCE  Total Traffic Citations  Total Vehicle Stops   | MENT ST AUG 2022 25 107  | 2 ATISTICS SEPT 2022 17 111             | 0%  % Change -32% 4%                    | 7TD 2021 218 777   | 10<br>YTD<br>2022<br>167<br>838  |
| Total Traffic Citations Total Vehicle Stops Seatbelt Violations   | MENT ST<br>AUG<br>2022<br>25<br>107<br>0   | 2 ATISTICS SEPT 2022 17 111 0           | 0%  % Change -32% 4% 0%                 | 11  YTD  2021  218  777  12                                  | 7TD<br>2022<br>167<br>838<br>3   |
| Total Traffic Citations Total Vehicle Stops Seatbelt Violations Unsafe Speed Violations   | MENT ST<br>AUG<br>2022<br>25<br>107<br>0<br>3  | 2 ATISTICS SEPT 2022 17 111 0 3         | 0%  % Change -32% 4% 0% 0%              | 11<br>YTD<br>2021<br>218<br>777<br>12<br>13                  | 10<br>YTD<br>2022<br>167<br>838<br>3<br>9  |
| Total Traffic Citations Total Vehicle Stops Seatbelt Violations Unsafe Speed Violations Fail To Obey Stop Sign/Light  | MENT ST<br>AUG<br>2022<br>25<br>107<br>0<br>3<br>4   | 2 ATISTICS SEPT 2022 17 111 0 3 6       | 0%  % Change -32% 4% 0% 0% 50%          | 7TD 2021 218 777 12 13 60                                    | 10<br>YTD<br>2022<br>167<br>838<br>3<br>9<br>24  |
| Total Traffic Citations Total Vehicle Stops Seatbelt Violations Unsafe Speed Violations Fail To Obey Stop Sign/Light Driving Under the Influence  | MENT ST  AUG  2022  25  107  0  3  4  1  | 2 ATISTICS SEPT 2022 17 111 0 3 6 1     | 0%  % Change -32% 4% 0% 0% 50% 0%       | 7TD 2021 218 777 12 13 60 11                                 | 10<br>YTD<br>2022<br>167<br>838<br>3<br>9<br>24<br>11  |
| Total Traffic Citations Total Vehicle Stops Seatbelt Violations Unsafe Speed Violations Fail To Obey Stop Sign/Light Driving Under the Influence Gang Arrests - Felony                            | MENT ST  AUG  2022  25  107  0  3  4  1  0   | 2 ATISTICS SEPT 2022 17 111 0 3 6 1 0   | 0%  % Change -32% 4% 0% 0% 50% 0% 0%    | 11<br>YTD<br>2021<br>218<br>777<br>12<br>13<br>60<br>11<br>0 | 10<br>YTD<br>2022<br>167<br>838<br>3<br>9<br>24<br>11<br>0   |
| Total Traffic Citations Total Vehicle Stops Seatbelt Violations Unsafe Speed Violations Fail To Obey Stop Sign/Light Driving Under the Influence Gang Arrests - Felony Gang Arrests - Misdemeanor | MENT ST  AUG  2022  25  107  0  3  4  1  0  0  | 2 ATISTICS SEPT 2022 17 111 0 3 6 1 0 0 | 0%  % Change -32% 4% 0% 0% 50% 0% 0% 0% | 11<br>YTD<br>2021<br>218<br>777<br>12<br>13<br>60<br>11<br>0 | 10<br>YTD<br>2022<br>167<br>838<br>3<br>9<br>24<br>11<br>0<br>0  |

|                             | AUG  | SEPT | %      | YTD   | YTD  |
|-----------------------------|------|------|--------|-------|------|
|                             | 2022 | 2022 | Change | 2021  | 2022 |
| 5150                        | 9    | 7    | -22%   | 32    | 53   |
| Agency Assist               | 4    | 8    | 100%   | 65    | 55   |
| Battery                     | 1    | 1    | 0%     | 13    | 8    |
| Evading/Obstructing Officer | 2    | 2    | 0%     | 6     | 9    |
| Fraud                       | 1    | 2    | 100%   | 2     | 4    |
| Identity Theft              | 0    | 0    | 0%     | 2     | 0    |
| Spousal Abuse               | 10   | 4    | -60%   | 38    | 37   |
| Grafitti/Vandalism          | 5    | 2    | -60%   | 27    | 29   |
| Veh. Burglaries             | 0    | 0    | 0%     | 4     | 2    |
| General Incidents           | 16   | 15   | -6%    | 114   | 114  |
| Weapons Confiscated         | 2    | 2    | 0%     | 4     | 12   |
| Petty Theft                 | 4    | 3    | -25%   | 25    | 18   |
| Public Intoxication         | 1    | 3    | 200%   | 10    | 10   |
| Suspended License           | 2    | 1    | -50%   | 14    | 10   |
| Unlicensed Drivers          | 6    | 9    | 50%    | 65    | 48   |
| Vehicles Towed              | 8    | 7    | -13%   | 83    | 72   |
| Vehicles Released           | 5    | 4    | -20%   | 38    | 35   |
| Case Number Drawn           | 148  | 125  | -16%   | 1,085 | 942  |
|                             |      |      |        |       |      |



# ORANGE COVE ANIMAL CONTROL STATISTICAL ACTIVITY REPORT

Marty Rivera Chief of Police

# **MONTH: September**

OFFICER: R. DIAZ

| BITE REPORTS                  | 0                        |
|-------------------------------|--------------------------|
| PRIOR MONTH STRAYS            | 3 from prior month       |
| STRAY DOGS                    | 7 Picked up in September |
| EUTHANIZED DOGS               | 3 in September           |
| ADOPTED DOGS                  |                          |
| RESCUED DOGS                  | 2 in September           |
| INJURED STRAY DOGS            |                          |
| ANIMAL CRUELTY INVESTIGATIONS | 0                        |
| RELEASED DOGS TO<br>OWNER     | 3 in September           |
| CITATIONS ISSUED              |                          |
| QUARANTINED DOGS              |                          |
| OTHER ANIMAL                  |                          |
| MISC                          |                          |
| DOGS IN SHELTER               | 2 in shelter             |

| NOTES |  |
|-------|--|
|       |  |
|       |  |

#### POLICE DEPARTMENT MONTHLY REPORT

## October 12, 2022

**Staff levels....** Officer DeLeon's background check is almost finished. He is expected to leave in a few weeks.

Officer Barragan should return from his surgery this week.

Officer Montemayor is on light duty until November at which point he will have surgery and be off from 4-6 months.

Officer Martinez is on light duty an injured finger for two weeks.

One Officer off on bereavement leave.

New Reserve Officer Cazares has started the FTO phase of his training. We have one person in the Visalia Police Academy.

Four officers had skills training the week of Oct 4th.

Animal Shelter.... See report.

All city workers completed training so they could work at the shelter. City manager is talking to SEIU so that they can start helping on weekends. Hope to get an answer soon .

**Flashing Speed Signs...**We have ordered three flashing speed signs to be placed on Anchor, South and Adams Avenue. Some parts have started arriving.

**Fire Department District Open House......** Eddie and his crew will have an open house on October 13<sup>th</sup>. Showing equipment.

**Coffee with a Cop.....**Will be held on October 19<sup>th</sup> 0900 130 am at Cabanas Restaurant. We will answer questions and give information to the public on what is gong on in the city.

**Bicycle Repair and food**..... Cross City Church from Fresno will be behind the Fire Department on Saturday October 22 from 9 am to 1 pm fixing bicycles and letting people eat.



ORANGE COVE POLICE DEPARTMENT 550 Center Street Orange Cove California 93646 Ph: 559-626-5106 / Fax: 559-626-7565 Email: marty.rivera@oc-pd.com

To:

**Orange Cove City Council** 

From:

**Marty Rivera Police Chief** 

Subject:

**Camera Warranties** 

#### RECOMMENDATION:

Staff recommends that the City Council approve the purchase of warranties city owned cameras.

# **BACKGROUND:**

The city began installing cameras in city facilities in 2015. All city facilities now have cameras. Over several years we have had work done on some of the cameras and in some cases replaced cameras especially some at the police department and city hall that had been there for years prior to 2015.

Most of our cameras as well as supporting equipment are out of the manufacturer's warranty. It can be very costly to replace everything that we have in place. It is staff's recommendation that we purchase a three-year extended warranty on all our cameras and related equipment.

Everything at the skate park is out of warranty and needs to be replaced. We have received a quote that would replace everything at the skatepark at a cost of \$ 6176.49

It is our recommendation that we have the work done at the skatepark and then add an extended warranty on that work at the time we extend all our other cameras.

## **FISCAL IMPACT:**

Measure "C" Funds..... \$ 7,168.00

The cameras at the intersections of Anchor/Park, Anchor/South as well as the camera at Center and Park.

**Enterprise Funds..... \$ 7,504.00** 

The cameras at the water plant and wastewater plant.

General Fund..... \$ 20,337.00 other cameras

**\$ 6,176.49** skate park

**Total Gen Fund** \$ 26,513.40

## **TOTAL COSTS:**

\$ 41,185.49



4570 E. Pine Avenue · Fresno, CA 93703 Main: 559.579.1122 · Fax: 559.579.1118

## **Estimate**

| Date      | Estimate # |
|-----------|------------|
| 9/23/2022 | SI-14680   |

Name / Address

City of Orange Cove
Marty Rivera
550 Center Street
Orange Cove, CA 936467

Ship To

Orange Cove Skatepark
25500-25998 Parlier Ave,
Orange Cove, CA

| P.O. No. | Terms          | Rep |   |
|----------|----------------|-----|---|
|          | Due on receipt | AG  | - |

| Description  | Qty | Cost   | U/M | Total     |
|--|-----|--------|-----|-----------|
| ***Replace All Wireless Antennas @ Skate Park*** ***Will Need To Coordinate with public works to use City Boom Lift to access Cans on Poles.***  |     |        |     |           |
| 50GHz CUBE LITE<br>50GHz wireless band provides stable wireless signal without interference from all the 2.4/5GHz<br>networks. The effective point-to-point distance between Cube units is up to 800 meters.   | 4   | 146.00 |     | 584.00*   |
| 50GHz WIRELESS UNIT The wAP 60G and wAP 60G AP are weatherproof integrated 60GHz wireless units, that can be used indoors or outdoors in different scenarios - Base Station (only wAP 60G AP), Point-to-Point and CPE (wAP 60G AP and wAP 60G)   | 1   | 270.02 |     | 270.021   |
| NDUSTRIAL L2/L4 4POE+ / 4 PORT MANAGED SWITCH - 3 Ports total with 10/100/1000Mbps. 4 ports are compatible with High Power IEEE 802.3at Power over Ethernet standards. Up to 36 Watts of power and data for each port through a single Cat.5E / 6 Ethernet cable. With a 144 Watt PoE budget the switch meets the need of high power network powered devices. Power Supply Separate. | 2   | 871.20 |     | 1,742.401 |
| The DC Single Output Industrial DIN Rail Power Supply Units provides various models with hort circuit/overload/over voltage and over temperature protections for the stable operation of industrial Ethernet equipment. As they adopt the free air convection cooling system, they are ble to operate under the temperature ranging from -20 to 70 degrees C (maximum).              | 2   | 142.00 |     | 284.007   |
| ingle Port 10/100/1000M Gigabit PoE Injector, AC 35W   | 2   | 40.91  |     | 81.82T    |
| nstallation materials; Conduit, Flex, Clamps, Seals, Fasteners.  | 1   | 600.00 |     | 600,00T   |
| wo Installers one 40 ft. bucket truck, ladders, & hand tools. Includes travel for installers. stimated @ 2 Days  | 16  | 140.00 |     | 2,240.00  |

Subtotal

Sales Tax (7.975%)

Total



4570 E. Plne Avenue · Fresno, CA 93703 Main: 559.579.1122 · Fax: 559.579.1118

# **Estimate**

| Date      | Estimate # |
|-----------|------------|
| 9/23/2022 | SI-14680   |

Name / Address

City of Orange Cove
Marty Rivera
550 Center Street
Orange Cove, CA 936467

Ship To

Orange Cove Skatepark
25500-25998 Parlier Ave,
Orange Cove, CA

| P.O. No. | Terms          | Rep |
|----------|----------------|-----|
|          | Due on receipt | AG  |

| Description  |   | Qty    | Cost        | U/M | Total      |
|--|---|--------|-------------|-----|------------|
| Installer Vehicle Trip Charge \$0.70 per mile, 2 Round trips |   | 128.8  | 0.70        |     | 90.16      |
|  |   |        |             |     |            |
|  |   |        |             |     |            |
|  |   |        |             |     |            |
|  |   |        |             |     |            |
|  |   |        |             |     |            |
|  |   |        |             |     |            |
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|  |   |        |             |     |            |
|  |   |        |             |     |            |
|  |   |        |             |     |            |
|  |   |        |             |     |            |
|  | - | Subtot | tal         |     | \$5,892.40 |
| ······································                       | _ |        | Tax (7.975% | %)  | \$284.09   |
|  |   | Total  |             |     | \$6,176.49 |

## Orange Cove Police Department

| Product                        | Installed     | Invoice # | Initial Price | Warranty            |
|--------------------------------|---------------|-----------|---------------|---------------------|
| Digital Network Video Recorder | Aug. 2021     | 7646      | \$ 11,097.00  | 1 Years & 10 Months |
| Electric Strike                | Jul. 2020     | 7395      | \$ 245.00     | 1 Years & 10 Months |
| Exit Button                    | Jul. 2020     | 7395      | \$ 72.50      | Out of Warranty     |
| Power Supply Battery           | Jul. 2020     | 7395      | \$ 30.32      | 3 Years & 10 Months |
| 2 Viewing Monitors             | Dec. 2018     | 7033      | \$ 785.95     | Out of Warranty     |
| Mini PC                        | Sept. 2016    | 6428      | \$ 862.21     | Out of Warranty     |
| (2) LED TV                     | Sept. 2016    | 6428      | \$ 780.00     | Out of Warranty     |
| Analog Video Encoder           | Sept. 2016    | 6428      | \$ 365.00     | Out of Warranty     |
|                                |               |           |               |                     |
| Wireless Eqpt.                 |               |           |               |                     |
| Equipment on Comm. Tower       | Dec. 2015     | 6237      | \$ 456.81     | Out of Warranty     |
| Tower and Bridges Upgrades     | Aug. 2021     | 7646      | \$ 2,500.00   | 10 Months           |
| Cameras                        |               |           |               |                     |
| 3MP Vandal Dome w/IR           | June 2020     | 7395      | \$ 618.00     | 8 Months            |
|                                |               | Total     | \$ 17,812.79  | 1                   |
|                                |               |           |               |                     |
| Warranty Pricing is Based on F | PREPAID       |           |               |                     |
| L Year (Prepaid)               | \$2,166.00    |           |               |                     |
| 3 Year (Prepaid)               | \$4,480.00    |           |               | *                   |
| Year (Prepaid)                 | \$8,208.00    |           |               |                     |
| QUOTE ON SERVICE AGREEMENT GOO | D FOR 30 DAYS |           |               |                     |



# Dianne Feinstein Park & Skate Park

| Product                           | Installed                    | Invoice # | In | itial Price | Warranty        |
|-----------------------------------|------------------------------|-----------|----|-------------|-----------------|
| Wireless Eqpt.                    |                              |           | -  |             | ,               |
| (5) Bridge Units                  | Jul. 2015                    | 6110      | \$ | 1,440.00    | Out of Warranty |
| Cameras                           |                              |           |    |             |                 |
| (5) 3MP Bullets                   | Jul. 2015                    | 6110      | \$ | 5,800.00    | Out of Warranty |
|                                   |                              | Total     | \$ | 7,240.00    |                 |
|                                   |                              |           |    |             |                 |
| Warranty Pricing                  | is Based on PREPAID          |           |    |             |                 |
| Warranty Pricing 1 Year (Prepaid) | is Based on PREPAID \$1,710. | 00        |    |             |                 |
|                                   |                              | -4        |    |             |                 |
| 1 Year (Prepaid)                  | \$1,710.                     | 90 1525 - |    |             |                 |



# **Community Center**

| Product                           | Installed   | Invoice # | In      | itial Price                              | Warranty        |
|-----------------------------------|-------------|-----------|---------|--|-----------------|
| Rebuilt Server                    |             |           | 1       | 21 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |                 |
| (From PD to Install at Community  |             |           |         |  |                 |
| Center)                           | Aug. 2021   | 7646      | \$      | 2,500.00                                 | Out of Warranty |
| Wireless Eqpt.                    |             |           |         |  |                 |
| Bridge Unit                       | lan 2016    | 6257      | <u></u> | 202.00                                   |                 |
|                                   | Jan. 2016   | 6257      | -       | 289.00                                   | Out of Warranty |
| Bridge Unit (Skate Park)          | Apr. 2021   | 7579      | \$      | 288.00                                   | 6 Months        |
| Bridge Unit                       | Nov. 2019   | 7243      | \$      | 288.00                                   | Out of Warranty |
| Cameras                           |             |           |         |  |                 |
| 3MP Bullet                        | Nov. 2019   | 7243      | \$      | 1,107.00                                 | Out of Warranty |
|                                   |             | Total     | \$      | 4,472.00                                 |                 |
|                                   |             |           |         |  |                 |
| Warranty Pricing is Based on PRE  | PAID        |           |         |  |                 |
| L Year (Prepaid)                  | \$1,026.00  |           |         |  |                 |
| 3 Year (Prepaid)                  | \$2,852.00  |           |         |  |                 |
| Year (Prepaid)                    | \$4,446.00  |           |         |  |                 |
| QUOTE ON SERVICE AGREEMENT GOOD I | FOR 30 DAYS |           |         |  |                 |



## City Hall

| Product   | Installed  | Invoice # | Initial Price | Warranty          |
|---|------------|-----------|---------------|-------------------|
| Rebuilt Server                                  |            |           |               |                   |
| (From Community Center to Install at City Hall) | Aug. 2021  | 7646      | \$ 2,000.00   | Out of Warranty   |
| Switches  |            |           |               |                   |
| 8 Port Router Switch                            | Feb. 2021  | 7544      | \$ 344.00     | Out of Warranty   |
| Wireless Eqpt.                                  |            |           |               |                   |
| (2) Wireless Unit                               | Feb. 2021  | 7544      | \$ 626.00     | 4 Months          |
| Bridge Unit                                     | Feb. 2021  | 7544      | \$ 338.25     | 4 Months          |
| Cameras   |            |           |               |                   |
| 2MP Mini Dome                                   | Feb. 2021  | 7544      | \$ 400.00     | 3 Year & 4 Months |
| 20MP Vandal Four-Sensor                         | Feb. 2021  | 7544      | \$ 2,100.00   | 3 Year & 4 Months |
| 3MP Dome  | Feb. 2021  | 7544      | \$ 495.00     | 3 Year & 4 Months |
| (5) 4MP Vandal Dome                             | Feb. 2021  | 7544      | \$ 5,710.00   | 3 Year & 4 Months |
|   |            | Total     | \$ 12,013.25  |                   |
|   |            |           |               |                   |
| Warranty Pricing is Based on PREPA              | ID         |           |               |                   |
| 1 Year (Prepaid)                                | \$1,710.00 |           |               |                   |
| 3 Year (Prepaid)                                | \$4,200.00 |           |               |                   |
| 5 Year (Prepaid)                                | \$7,524.00 |           |               |                   |
| QUOTE ON SERVICE AGREEMENT GOOD FOR             | R 30 DAYS  |           |               |                   |



## City Maintenance Yard

| Product                 | Installed            | Invoice # | In    | itial Price | Warranty        |
|-------------------------|----------------------|-----------|-------|-------------|-----------------|
| Switches                |                      |           |       |             |                 |
| 8 Port Switch           | Sept. 2016           | 6430      | \$    | 420.00      | Out of Warranty |
| Wireless Eqpt.          |                      |           |       |             |                 |
| (3) Bridge Units        | Sept. 2016           | 6430      | \$    | 864.00      | Out of Warranty |
| Cameras                 |                      |           |       |             |                 |
| (2) 3MP Bullets         | Sept. 2016           | 6430      | \$    | 2,170.00    | Out of Warranty |
| 3MP Ultra Wide Bullet   | Sept. 2016           | 6430      | \$    | 839.00      | Out of Warranty |
|                         |                      | Total     | \$    | 4,293.00    |                 |
| Warranty Pricing is B   | ased on PREPAID      |           | - 1/2 |             |                 |
| 1 Year (Prepaid)        | \$1,026.00           |           |       |             |                 |
| 3 Year (Prepaid)        | \$2,464.00           |           |       |             |                 |
| 5 Year (Prepaid)        | \$4,180.00           |           |       |             |                 |
| QUOTE ON SERVICE AGREEM | ENT GOOD FOR 30 DAYS |           |       |             |                 |

## Julia A. Lopez Child Development Center

| Product                                | Installed  | Invoice # | In | itial Price                             | Warranty        |
|--|------------|-----------|----|---|-----------------|
| Digital Network Video Recorder         | Aug. 2017  | 6670      | \$ | 4,184.35                                | Out of Warranty |
| Monitor                                | Aug. 2017  | 6670      | \$ | 193.00                                  | Out of Warranty |
| Switches                               |            |           |    |   |                 |
| 8-Port Switch                          | Aug. 2017  | 6670      | \$ | 324.15                                  | Out of Warranty |
| Wireless Eqpt.                         |            |           |    |   |                 |
| Wireless Link                          | Aug. 2017  | 6670      | \$ | 800.00                                  | Out of Warranty |
| Cameras                                |            |           |    | *************************************** |                 |
| (2) 2MP Analytic Vandal Dome           | Aug. 2017  | 6670      | \$ | 2,034.00                                | Out of Warranty |
| (4) 2MP Analytic Wide Vandal Dome w/IR | Aug. 2017  | 6670      | \$ | 4,280.00                                | Out of Warranty |
| 5MP H5SL Vandal Dome                   |            | Total     | \$ | 11,815.50                               |                 |
|  |            |           |    |   |                 |
| Warranty Pricing is Based on PREP      | AID        |           |    |   |                 |
| l Year (Prepaid)                       | \$2,052.00 |           |    |   |                 |
| 3 Year (Prepaid)                       | \$4,816.00 |           |    |   |                 |
| Year (Prepaid)                         | \$8,550.00 |           |    |   |                 |
| QUOTE ON SERVICE AGREEMENT GOOD FO     | OR 30 DAYS |           |    |   |                 |



## City Water Plant

| Product                  | Installed            | Invoice #                               | Ir | nitial Price | Warranty                              |
|--------------------------|----------------------|---|----|--------------|---------------------------------------|
| Mini PC                  | Mar. 2017            | 6564                                    | \$ | 862.21       | Out of Warranty                       |
| Monitor                  | Mar. 2017            | 6564                                    | \$ | 193.00       |                                       |
| 6TB Hard Drive           | Mar. 2017            | 6564                                    | \$ | 625.00       | Out of Warranty                       |
| Switches                 |                      |   | -  |              |                                       |
| 8 Port Switch            | Mar. 2017            | 6564                                    | \$ | 420.00       | Out of Warranty                       |
| Wireless Eqpt.           |                      |   |    |              |                                       |
| (3) Bridge Units         | Mar. 2017            | 6564                                    | \$ | 864.00       | Out of Warranty                       |
| GPS Radio                | Mar. 2017            | 6564                                    | \$ | 860.00       | Out of Warranty                       |
| Antenna                  | Mar. 2017            | 6564                                    | \$ | 270.00       | Out of Warranty                       |
| Cameras                  |                      |   |    |              |                                       |
| 9MP Pendant Dome         | Mar. 2017            | 6564                                    | \$ | 1,985.00     | Out of Warranty                       |
| 3MP Bullet               | Mar. 2017            | 6564                                    | \$ | 1,085.00     | Out of Warranty                       |
| (2) 2MP Pendant Dome     | Mar. 2017            | 6564                                    | \$ | 1,904.00     | Out of Warranty                       |
| 2MP Micro Dome           | Mar. 2017            | 6564                                    | \$ | 707.00       | Out of Warranty                       |
|                          |                      | Total                                   | \$ | 9,775.21     | · · · · · · · · · · · · · · · · · · · |
|                          |                      |   |    |              |                                       |
| Warranty Pricing is Ba   | sed on PREPAID       | *************************************** |    |              |                                       |
| L Year (Prepaid)         | \$2,109.00           |   |    |              |                                       |
| Year (Prepaid)           | \$4,928.00           |   |    |              |                                       |
| Year (Prepaid)           | \$8,360.00           |   |    |              |                                       |
| QUOTE ON SERVICE AGREEME | ENT GOOD FOR 30 DAYS |   |    |              |                                       |



## **City Waste Water Site**

| Product                                     | Installed           | Invoice # | Ir | itial Price                             | Warrenty        |
|---|---------------------|-----------|----|---|-----------------|
| Mini PC                                     | Sept. 2016          | 6429      | \$ | 862.21                                  | Out of Warranty |
| Monitor                                     | Sept. 2016          | 6429      | \$ | 295.75                                  | Out of Warranty |
| Switches                                    |                     |           |    | *************************************** |                 |
| 8 Port Switch                               | Sept. 2016          | 6429      | \$ | 420.00                                  | Out of Warranty |
| Wireless Eqpt.                              |                     |           |    |   |                 |
| (3)Bridge Units                             | Sept. 2016          | 6429      | \$ | 846.00                                  | Out of Warranty |
| Cameras                                     |                     |           |    |   |                 |
| (2) 3MP Bullets                             | Sept. 2016          | 6429      | \$ | 2,170.00                                | Out of Warranty |
|   |                     | Total     | \$ | 4,593.96                                |                 |
|   |                     |           |    |   |                 |
| Warranty Pricing                            | is Based on PREPAID |           |    |   |                 |
| 1 Year (Prepaid)                            | \$1,026.00          |           |    |   |                 |
| 3 Year (Prepaid)                            | \$2,576.00          |           |    |   |                 |
| Year (Prepaid)                              | \$4,180.00          |           |    |   |                 |
| QUOTE ON SERVICE AGREEMENT GOOD FOR 30 DAYS |                     |           |    |   |                 |



## Intersection (Anchor and Park)

| Product                   | Installed           | Invoice # | Initial Price |           | Warranty            |
|---------------------------|---------------------|-----------|---------------|-----------|---------------------|
| Switches                  |                     |           |               |           |                     |
| 8 Port Switch             | Aug. 2021           | 7645      | \$            | 1,318.00  | Out of Warranty     |
| Wireless Eqpt.            |                     |           |               |           |                     |
| Wireless Equipment        | Aug. 2021           | 7645      | \$            | 302.00    | 10 Months           |
| Cameras                   |                     |           |               |           |                     |
| (4) 3MP LPC Cameras       | Aug. 2021           | 7645      | \$            | 3,896.00  | 1 Years & 10 Months |
| (4) IR Rings              | Aug. 2021           | 7645      | \$            | 2,968.00  | 1 Years & 10 Months |
| 24MP Three-Sensor 270     | Aug. 2021           | 7645      | \$            | 2,325.00  | 2 Years & 10 Months |
|                           |                     | Total     | \$            | 10,809.00 |                     |
| Warranty Pricing is Base  | ed on PREPAID       |           |               |           |                     |
| 1 Year (Prepaid)          | \$1,254.00          |           |               |           |                     |
| 3 Year (Prepaid)          | \$2,688.00          |           |               |           |                     |
| 5 Year (Prepaid)          | \$4,950.00          |           |               |           |                     |
| QUOTE ON SERVICE AGREEMEN | IT GOOD FOR 30 DAYS |           |               |           |                     |



## Intersection (South and Anchor)

| Product                   | Installed          | Invoice # | Initial Price |           | Warranty            |
|---------------------------|--------------------|-----------|---------------|-----------|---------------------|
| Switches                  |                    |           |               |           |                     |
| 8 Port Switch             | Aug. 2021          | 7644      | \$            | 1,318.00  | Out of Warranty     |
| 4 Port Switch             | Aug. 2021          | 7644      | \$            | 656.00    | Out of Warranty     |
| Wireless Eqpt.            |                    |           |               |           |                     |
| Wireless Equipment        | Aug. 2021          | 7644      | \$            | 808.00    | 10 Months           |
| Cameras                   |                    |           |               |           |                     |
| (4) 3MP LPC Cameras       | Aug. 2021          | 7644      | \$            | 3,896.00  | 1 Years & 10 Months |
| (4) IR Illiminators       | Aug. 2021          | 7644      | \$            | 2,968.00  | 1 Years & 10 Months |
| 15MP Three-Sensor 270     | Aug. 2021          | 7644      | \$            | 1,993.00  | 2 Years & 10 Months |
| IR Ring                   | Aug. 2021          | 7644      | \$            | 365.00    | 1 Years & 10 Months |
|                           |                    | Total     | \$            | 12,004.00 |                     |
|                           |                    |           |               |           |                     |
| Warranty Pricing is Base  | ed on PREPAID      |           |               |           |                     |
| 1 Year (Prepaid)          | \$1,368.00         |           |               |           |                     |
| 3 Year (Prepaid)          | \$2,800.00         |           |               |           |                     |
| 5 Year (Prepaid)          | \$4,950.00         |           |               |           |                     |
| QUOTE ON SERVICE AGREEMEN | T GOOD FOR 30 DAYS |           |               |           |                     |



# Intersection (Center and Park)

| Product                              | Installed  | Invoice # | In | itial Price | Warranty        |
|--------------------------------------|------------|-----------|----|-------------|-----------------|
| Wireless Eqpt.                       |            |           |    |             |                 |
| 2 Bridge Units                       | Oct. 2016  | 6449      | \$ | 576.00      | Out of Warranty |
| Cameras                              |            |           |    |             |                 |
| 2MP PTZ                              | Oct. 2016  | 6449      | \$ | 3,287.00    | Out of Warranty |
|                                      |            | Total     | \$ | 3,863.00    |                 |
| Warranty Pricing is                  |            |           |    |             |                 |
| 1 Year (Prepaid)                     | \$684.00   |           |    |             |                 |
| I real (Frepalu)                     | 7004.00    |           |    |             |                 |
|                                      | \$1,680.00 | 4         |    |             |                 |
| 3 Year (Prepaid)<br>5 Year (Prepaid) |            |           |    |             |                 |





Date:

October 12, 2022

To:

Mayor and City Council

From:

Rudy Hernandez, Interim City Manager

Subject:

Request by Fresno Consulate De Mexico for Use of Community

Center on November 21-24, 2022 for Immigration Services.

Attachments:

None.

#### **BACKGROUND:**

The Consulate of Mexico of Fresno is planning to bring some of the services of the Consulate to the City of Orange Cove (Such as tramit of Mexican Passports and Consular Matriculas) and are looking for a venue to give such attention.

The importance of this kind of events is to bring the community the possibilities to have an ID, and enforce the individuals safety, to those who are not able to go to Fresno to do such important tramits, and in most of the cases it means the world for so many people to have their documents, in order to have their medical, or be able to have their migration tramits, etc.

The requirements for the venues are the following:

- 8 big rectangular tables
- 20 chairs
- WiFi and wired internet access
- 2 trash bins
- 2 restrooms
- Air conditioning

The hours of service will be from 8:00 a.m. to 3:00 p.m. (The hours will vary depending on time it takes to travel from Fresno to Orange Cove. The Mobile Consulate attends an average of 70 persons daily, and inside the facility they will only allow a maximum of 15 attendants.

#### RECOMMENDATION:

Staff recommends the City Council discuss and provide staff with direction. Staff also recommends Council consider approving only if the Community Center repairs have been completed.

#### **FISCAL IMPACT:**

To be determined.

| Prepared by: Rudy Hernand<br>REVIEW: City Manager: | dez Approved by:  City Attorney:          |
|--|---|
| TYPE OF ITEM:                                      | COUNCIL ACTION: APPROVED DENIED NO ACTION |
| Consent  | Public Hearing                            |
| Info Item  | Matter Initiated by a Council Member      |
| X_ Action Item                                     | Other                                     |
| Department Report                                  | Continued to:                             |
| Redevelopment Agen                                 | ICV                                       |