

AGENDA ORANGE COVE CITY COUNCIL REGULAR MEETING Wednesday, April 10, 2024 6:00 PM

City of Orange Cove Council Chambers 633 6th St. Orange Cove, CA 93646

ZOOM Information

https://us06web.zoom.us/j/84409390604?pwd=
4L6PWSqJr60ioQbTsUznAPFJCFSFBH.1

Meeting ID 844 0939 0604

Passcode 453710

1. CALL TO ORDER/WELCOME

Roll call Invocation Flag Salute (Pledge of Allegiance)

2. CONFIRMATION OF AGENDA

3. PRESENTATIONS

None Scheduled

4. WORKSHOP

 Discussion regarding the initiation of the Proposition 218 process for refuse rates Crouch

5. CONSENT

(All items listed under the consent calendar category are considered routine. The complete consent calendar will be enacted by one motion by ROLL CALL VOTE. For purposes of discussion, any council member may have an item removed from the consent calendar and made part of the regular agenda. The Council can then approve the remainder of the consent calendar).

5.a. Minutes of the March 27, 2024, Regular Meeting of Orange Cove City Council

Cisneros

5.b. Warrant Register for March 2024

Jimenez

6. REGULAR BUSINESS

6.a. <u>SUBJECT</u>: Consideration and necessary action on Resolution Patlan 2024-06, approving the Macias Final Tract Final Subdivision Tract Map No. 6289 (Yanez Construction) subject to the following amendments(s) and conditions(s)

RECOMMENDATION: Approve Resolution No. 2024-06, A Resolution of the City Council of the City of Orange Cove approving the Macias Final Tract Final Subdivision Tract Map No. 6289 (Yanez Construction) subject to the following amendments(s) and conditions(s)

7. PUBLIC HEARING

7.a. SUBJECT: Consideration and necessary action on Resolution Patlan 2024-05, upholding the Planning Commission's decision on the General Plan Amendment 2024-01 (Manufacturing to High-Density Residential) and uphold the Zoning Ordinance Amendment 24-01 (M-1 to RM-3) by introducing Ordinance No. 396

RECOMMENDATION: Approve Resolution No. 2024-05, A Resolution of the City Council of the City of Orange Cove approving the Planning Commission's decision on the General Plan Amendment 2024-01 (Manufacturing to High-Density Residential) and uphold the Zoning Ordinance Amendment 24-01 (M-1 to RM-3) by introducing Ordinance No. 396

8. ADMINISTRATION

8.a. Public Works Director & City Engineer

Dominguez

SUBJECT: Department Report by Assistant City Manager/

Public Works Director Dario Dominguez **RECOMMENDATION**: *Informational Only*

8.b. Building & Planning Department

Patlan

SUBJECT: Department Report by Building & Planning

Director Encarnacion "Shun" Patlan

RECOMMENDATION: Informational Only

8.c. Police Department

Peña

SUBJECT: Department Report by Police Department

Chief of Police Javier Peña

RECOMMENDATION: Informational Only

8.d. Orange Cove Fire Protection District

Greenwood

SUBJECT: Department Report by O.C. Fire Protection District

Fire Chief Tom Greenwood

RECOMMENDATION: Informational Only

9. PUBLIC COMMENTS

Notice(s) to the Public: This is the opportunity for any member of the public to address the City Council on any item over which the Council has jurisdiction. No action or discussion will be taken on any item not on the agenda. Issues raised will be referred to the City Manager for review. Members of the public shall limit their remarks to three (3) minutes.

10. CITY MANAGER'S REPORT

11. CITY ATTORNEY'S REPORT

12. CITY COUNCIL COMMUNICATIONS

13.CLOSED SESSION

A closed session is needed to discuss the following matter:

Government Code Section 54957 Public Employee Performance Evaluation Title: City Manager

14. ADJOURNMENT

<u>ADA Notice</u>: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at (559) 626-4488 ext. 213. Notification 48 hours prior to the meeting will enable the city to make arrangements to ensure accessibility to this meeting.

<u>Documents</u>: Any writings or documents provided to a majority of the City Council regarding any item on this agenda will be made available for public inspection at the front counter at City Hall, Orange Cove, CA during normal business hours. In addition, most documents are posted on the City's website at cityoforangecove.com.

STATEMENT ON RULES OF DECORUM AND ENFORCEMENT

The Brown Act provides that members of the public have a right to attend public meetings, to provide public comment on action items and under the public forum section of the agenda, and to criticize the policies, procedures, or services of the city or of the acts or omissions of the city council. The Brown Act also provides that the City Council has the right to exclude all persons who willfully cause a disruption of a meeting so that it cannot be conducted in an orderly fashion.

During a meeting of the Orange Cove City Council, there is a need for civility and expedition in the carrying out of public business in order to ensure that the public has a full opportunity to be heard and that the Council has an opportunity to conduct business in an orderly manner. The following is provided to place everyone on notice of the rules of decorum and enforcement.

GENERAL RULES OF DECORUM

While any meeting of the City Council is in session, the following rules of decorum shall be observed:

- 1. All remarks shall be addressed to the City Council as a whole and not to any single member, unless in response to a question from a member of the City Council.
- 2. A person who addresses the City Council under public comment for a specific agenda item or under the Public Forum section of the agenda may not engage in speech or conduct (i) which is likely to provoke others to violent or riotous behavior, (ii) which disturbs the peace of the meeting by loud and unreasonable noise, (iii) which is irrelevant or repetitive, or (iv) which disrupts, disturbs, or otherwise impedes the orderly conduct of any City Council meeting.
- 3. A person, other than members of the Council and the person, who has the floor, shall not be permitted to enter into the discussion unless requested by the mayor to speak.
- 4. Members of the City Council may not interrupt a person who has the floor and is making public comments. Members of the City Council shall wait until a person completes his or her public comments before asking questions or commenting. The mayor shall then ask Councilmembers if they have comments or questions.
- 5. No person in the audience at a Council meeting shall engage in disorderly or boisterous conduct, including the utterance of loud, threatening or abusive language, whistling, stamping of feet or other acts which disturb, disrupt or otherwise impede the orderly conduct of any Council meeting.

ENFORCEMENT OF DECORUM RULES

(Resolution No. 2012-16)

While the City Council is in session, all persons must preserve order and decorum. A person who addresses the city council under public comment for a specific agenda item or under the Public Forum section of the agenda may not engage in speech or conduct which is likely to provoke others to violent or riotous behavior, which disturbs the peace of the meeting by loud and unreasonable noise, which is irrelevant or repetitive, or which disrupts, disturbs, or otherwise impedes the orderly conduct of any City Council meeting.

The mayor or other presiding officer shall request that a person who is breaching the rules of decorum cease such conduct. If after receiving such a warning, the person persists in breaching the rules of decorum, the mayor or other presiding officer may order the person to leave the City Council meeting. If such person does not leave, the mayor or presiding officer may request any law enforcement officer who is on duty at the meeting as sergeant-at-arms to remove the person from the Council Chambers. In the event there is no one from law enforcement present, the mayor or presiding officer may direct the City Manager to contact law enforcement.

In accordance with the Point of Order Rule 4.6, the majority of the Council may overrule the mayor if the majority of the Council believes the mayor or other presiding officer is not applying the rules of decorum appropriately.

MINUTES CITY OF ORANGE COVE CITY COUNCIL REGULAR MEETING March 27, 2024

A meeting of the Orange Cove City Council was called to order at 6:30 PM. in the Council Chambers. The council members answering roll call were Vacio, Rodriguez, Cervantes, and Mayor Guerra-Silva. Mayor Pro Tem Garcia was absent. Also present were City Manager Parra, Assistant City Manager/Director of Public Works Director Dominguez, Director of Building/Planning Shun Patlan, City Attorney Crouch, Police Chief Pena, and City Clerk Cisneros.

The agenda for this meeting was duly posted in a location visible at all times by the public seventy-two hours before this meeting.

CONFIRMATION OF AGENDA:

There were no changes to the agenda.

PRESENTATIONS:

None Scheduled

CONSENT CALENDAR:

The motion to approve the Consent Calendar was made by Council member Cervantes and seconded by Council member Vacio. The motion carried with the following vote:

AYES: 4 COUNCIL MEMBERS: Cervantes, Vacio, Rodriguez, Silva

NOES: 0 COUNCIL MEMBERS: None ABSTAIN: 0 COUNCIL MEMBERS: None

ABSENT: 1 COUNCIL MEMBER: Mayor Pro Tem Garcia

- a. Minutes of the March 01, 2024, Special Meeting of Orange Cove City Council
- b. Minutes of the February 28, 2024, Regular Meeting of Orange Cove City Council
- c. Warrant Register for February 2024

REGULAR BUSINESS:

None Scheduled

PUBLIC HEARING:

None Scheduled

DEPARTMENT REPORT BY PUBLIC WORKS DIRECTOR AND CITY ENGINEER- Assistant City Manager/Public Works Director Dario Dominguez stepped to the podium and addressed the council. An update on the municipal water well. Currently, we are working on the California Environmental Quality Act paperwork and the engineers are taking care of the plans and specifications. The 1,000,000-gallon water tank will be located on city property behind the community center. This location has lower water pressure occurring, which will benefit the overall project and the water mains are nearby close for connecting. The Sheridan Park plans and specifications overall renovation project are 90% completed. The city received no bids for equipment in February. The new bid will include everything, as a whole project. The plan is to have the bid prepared by April 15th or the following week. For the Park Boulevard infrastructure improvements; the plan is to send out the complete package to the Economic Development Administration for their review. The review process can take a month or longer. Once the city receives it back, the project will go out for bid. The construction at Eaton Park has been completed. The state was here last week and the project was closed. There will be a final item that will be brought back to a future council meeting for final closure. We are asking for construction reimbursement. Regarding the Sequoia, the engineers are working on the layout, a survey, and soon they will start on a design. The Amaya Park Apartments design is composed of two components. The Transportation Related Amenities and also Sustainable Transportation Infrastructure. This will include 20,000 linear feet of bike pads, 6,400 feet of sidewalk curb and gutter, twenty-five street lights, and a chain link fence around one of the schools. The design of the paving project on 6th Street between Adams and C Street has begun. The estimated completion date is the end of this summer. The Waste Water Treatment Plant finished the clarifier and pump improvement project. A notice of completion item will be brought back to a future council meeting. For the Waste Water Plant as of Tuesday of this week, the solar system has been turned on and PG&E was present. The system is fully operating on a solar system. We should now be offsetting the energy costs. The next step is to apply for a rebate. We should be receiving a half million dollars, possibly more. The rebate process will be handled by Townsend Public Affairs. The rebate application process can be ongoing or once a year. Speed bumps will be installed around the school in the next couple of weeks. Attended the Public Works Institute in Monterey. There was a lot of networking and a great experience.

<u>DEPARTMENT UPDATE – REPORT BY BUILDING AND PLANNING DIRECTOR SHUN PATLAN:</u> Building and Planning Director Patlan approached the podium and addressed the council.

<u>Macias Tract</u>-The city engineer approved the final map for the 39 lots. They are moving quickly with their project.

<u>Blossom Height</u>-Bryan Young Project and Mr. Singh Project. The rezone and general plan amendment were presented and approved by the Planning Commission on March 5, 2024. They will go from industrial use to high-density multi-family. The next step is to bring this before the council. We have published a public hearing for the April 10th council meeting. A

request for approval on the rezone and general plan with a resolution. This will help them pursue grants and move ahead with their projects.

Lara Project-No update on this project. Mr. Lara is still looking for an engineer.

<u>The Housing Element</u>-The draft for the Housing Element was submitted to Housing and Community Development. They have 60 days to review which will expire on April 12th. On or by this date, we should receive a response letter with the requested revisions or approval.

<u>Code Enforcement</u>-The two matters the city has been working on for some time. <u>203 Park Boulevard</u>- This has been completed and abated. The Code Enforcement Director has compiled all the expenses and costs. This will need to be brought back to the council to affirm the costs followed by a lien, and then recorded in the Recorder's office. The city will seek reimbursement. This item will be brought back to the April 24th council meeting as a public hearing item.

<u>433 Center Street</u>-The abatement was finished this week and it is further in the process. We'll need to notify and prepare the expenses and costs. At a subsequent meeting, these expenses and costs will be brought back to the council for confirmation.

<u>Donation of Property</u>-The Bell Carter Trust donated property to the city. The deed was filed with the Recorder's office on March 1st. This property now belongs to the city.

<u>Mid-Valley-Disposal-</u>They will be utilizing the donated property site to store the trash bins during the transition. Mid Valley Disposal will provide liability insurance listing the City of Orange Cove as additional insured.

DEPARTMENT REPORT BY POLICE CHIEF PENA:

Chief Pena approached the podium and addressed the council. He presented the department's statistics. The month of February was closed with under 15 cases. Total calls for the month 652. The Part One Crimes were low which is good. Staffing levels are still being worked on. There are two people in the background process, hopefully they can be on board by the second week of April. On Friday, the Food Giveaway day the police department will have a booth at the community center, "Meet a Cop and have a doughnut". It is advertised on their Facebook page.

UPDATE FROM ORANGE COVE FIRE PROTECTION DISTRICT:

Fire Chief Tom Greenwood was not present at the City Council Meeting.

PUBLIC COMMENTS:

Miguel Ramirez, SoCal Gas Public Affairs Manager approached the podium and addressed the council. He invited everyone to the Food Giveaway on Friday. SoCal Gas has partnered with the

city. There will be 1,000 food boxes given out. Volunteers can help with the packing of the produce bags. SoCal Gas will bring 20-25 volunteers.

CITY MANAGER'S REPORT:

Per MOU, the city will be closed on Friday, March 29th for Good Friday and Monday, April 1st for Cesar Chavez Day. Signage will be placed outside of the office and on the website. The Food Giveaway will be on Friday, and the Easter Egg Event on Saturday. We have already submitted a request to Senator Butler on the federal side for \$3,000,000. There will be another request submitted for \$3,000,000 to Congressman Costa.

CITY ATTORNEY'S REPORT:

Nothing to report.

CITY COUNCIL COMMUNICATIONS:

Council member Cervantes reported on the trip to DC that she and Council member Rodriguez attended. They had the opportunity to meet with Federal Legislatures, Congressman Costa, Senator Padilla, and Senator Butler. The council members discussed the needs of our city and funding appropriations for public safety. They attended a session, "How to improve their productivity as council members" The session was informative and productive. Council member Rodriguez said it was very nice.

PUBLIC COMMENT:

No one commented on the closed session item.

CLOSED SESSION:

The closed session began at 6:57 PM.

Labor Negotiations

Conference with Labor Negotiators (§54957.6)

Agency designated representatives: Daniel Parra, City Manager

Employee organization: Local 39

The meeting reconvenes at 7:37 PM. No reportable action on the item.

ADJOURNMENT:

Having no further business, the meeting adjourned at 7:38 PM

| Respectfully submitted, | |
|-------------------------|--------------------|
| Cynthia Cisneros | Diana Guerra-Silva |
| City Clerk | Mayor |

Clash Disbursement Detail Report
Check Listing for 03-24 thru 03-24 Bank Account.: 1010

PAGE: 001 ID #: PY-DP

| | ck ber | Check Date | Vendor Number | Name | Net Amount | Invoice # | Description | |
|------|-----------|---------------|------------------|---------------------------|--|------------|--|--|
| | 878 | 03/01/24 | | CITY OF ORANGE COVE | 908.27 | 24ALV0100 | SUBSISTENCE WATER E.A | |
| 050 | 879 | 03/01/24 | COC12 | CITY OF ORANGE COVE | 654.96 | 24GAL0059 | SUBSISTENCE WATER R.G. | |
| 050 | 880 | 03/01/24 | COC12 | CITY OF ORANGE COVE | 2032.81 | 24LOP0119 | SUBSISTENCE WATER J.L | |
| 050 | 881 | 03/01/24 | COC12 | CITY OF ORANGE COVE | 622.44 | 24MAR0162 | SUBSISTENCE WATER T.M. | |
| 050 | 882 | 03/01/24 | COC12 | CITY OF ORANGE COVE | 427.48 | 24REY0041 | SUBSISTENCE WATER M.R | |
| 050 | 883 | 03/01/24 | COC12 | CITY OF ORANGE COVE | 5000.00 | 24SIM0001 | SUBSISTENCE WATER R.S | |
| 0508 | 884 | 03/01/24 | COC12 | CITY OF ORANGE COVE | 709.29 | 24/10/0024 | SUBSISTENCE WATER A.V. | |
| 0508 | 885 | 03/01/24 | ESP11 | ESPINOZA, MARIA GUADALUPE | 3200.00 | 24 DUA101 | SUBSISTENCE RENT J.D. | |
| 0508 | 886 | 03/01/24 | PGE01 | PG & E | 87.27 | 24GAR1100 | SUBBISTENCE PGKS J.D. | |
| 0508 | 887 | 03/01/24 | PGE01 | PG & E | 220.43 | 24LOP9570 | SUBSISTENCE PG&E J.L | |
| 0508 | 888 | 03/01/24 | PGE01 | PG & E | 320.93 | 24MAR3549 | SUBSISTENCE PG&E T.M. | |
| 0508 | 389 | 03/01/24 | SOC22 | SO CAL GAS | 440.86 | 24LOP5274 | SUBSISTENCE GAS J.L | |
| 0508 | 390 | 03/01/24 | SOC22 | SO CAL GAS | 203.71 | 24MAR8097 | SUBSISTENCE GAS T.M | |
| 0508 | 391 | 03/01/24 | PCE01 | PRECISION CIVIL ENGINEERI | 100 00 1100 00 1800 00 1341.57 360.00 3240.00 540.00 420.00 210.00 6285.00 220.00 810.00 4500.00 1937 10 10 10 10 10 10 10 10 10 10 10 10 10 | 29262 | PLANIAL WELL FRANT CMAQ ALLEY PAVING PARK BLVD - PROJECT SHERIDAN PARK GRANT GENERAL ENGINEERING SEWER ENGINGEERING CIP GENERAL ENG. FLAN CHECKS TARK BLVD - MATCH SMALL COMM GRANT DWR PLANIAL WELL FRANT PARK BLVD - MATCH SMALL COMM GRANT DWR EATON PARK CIP GENERAL ENG. GENERAL ENG. GENERAL ENG. GENERAL COMM GRANT DWR MARTINE TRAT CIP GENERAL ENG. CIP GENERAL ENG. CEP GENERAL ENG. CIP GENERAL ENG. CIP GENERAL ENG. CARRELL ENG. | |

REPORT: Apr 05 24 Friday RUN...: Apr 05 24 Time: 09:30 Run By: Danny Jimenez Check Listing for 03-24 thru 03-24 Bank Account: 1010

PAGE: 002 ID #: PY-DP CIL.: ORA

| Check Number | Check Date | Vendar Number | Name | Net Amount | Invoice # | Description |
|-----------------|---------------|------------------|---------------------------|---|------------------------|---|
| 050891 | 03/01/24 | PCE01 | PRECISION CIVIL ENGINEERI | 180.00 180.00 700.00 2005.21 900.00 | 29265 29267 | GENERAL ENGINEEING CENTR ST TRAIL PROJ. COMM CENTR PROJ PLANNING WELL GRANT SHERLEAN PAAR GRANT GENER ENG. SERVICES |
| | | | Check Total: | 75690.18 | | |
| 050892 | 03/07/24 | APV01 | ARAMARK+ ACCOUNTS RECEIVA | 148.85 | 580333498 | JANITORIAL SUPPLIES - PD # 2580333498 |
| 050893 | 03/07/24 | ATTM2 | FIRSTNET - ATST MOBILITY | 1025.30 | X02492024 | PD PHONE & MDTS 01/12/24 - 02/11/24 |
| 050894 | 03/07/24 | BPS01 | HPS TACTICAL INC | 680.25 | 24010238 | PATROL OUTER VEST - OFFR. SAUCEDA |
| 050895 | 03/07/24 | DG001 | DIANA GUERRA SILVA | | 582392024 582405255 | MEICAL REIMBURSEMENT MEICAL REIMBURSEMENT # RX 05858 2392024 MEDICAL REIMBURSEMENT # RX 05858 2399656 MEDICAL REIMBURSEMENT # RX 05858 2404365 MEDICAL REIMBURSEMENT # RX 05858 2405255 |
| | | | Check Total: | 246.10 | | |
| 050896 | 03/07/24 | DG001 | DIANA GUERBA SILVA | 47.44 | FRESNOOGZ | MTG. AT FRESNO COUNCIL OF GOVT MI REIMB 2/28/24 |
| 050897 | 03/07/24 | DG001 | DIANA GUERRA SILVA | 355.50 | ONE VOICE! | FRESNO COG ONE VOICE-DC TRIP 3/17/24-3/21/24 |
| 050898 | 03/07/24 | DOM06 | DARIO DOMINGUEZ | 453.01 | MONTEREY1 | D.DOMINGUEZ PW CONF MONTEREY 3/12/24 - 3/14/24 |
| 050899 | 03/07/24 | ECN01 | RAUL HERRERA ECN POLYGRAP | 250.00 250.00 | FES-2024 -FES-2024 | PRE-EMPLOYMENT POLYGRAPH S.GARCILAZO OCPD-FEB-2024 PRE-EMPLOYMENT POLYGRAPH - J.PAYTON OCPD-FEB-2024 |
| | | | Check Total: | 500.00 | | |
| 050900 | 03/07/24 | FCSFF | FRESNO COUNTY SHERIFF | 12686.84 | SO21430 | DISPATCHING SERVICES FOR PD MARCH 2024 |
| 050901 | 03/07/24 | FS002 | FLOCK GROUP, INC. DBA FLO | 9095.89 | INV-34036 | FLOCK HARDWARE & SERVICE - PLATES READERS |
| 050902 | 03/07/24 | GAR04 | GARCIA, GILBERT | 355.50 | ONEVOICE2 | FRESNO COG ONE VOICE-DC TRIP 3/17/24-3/21/24 |
| 050903 | 03/07/24 | GRA01 | GRAINGER | 50.85 | 035776864 | LIFT STATION MAINTENANCE |
| 050904 | 03/07/24 | IEC01 | INDUSTRIAL ELECTRIC CO. I | 3004.03 | P1-072358 | GENERATOR MAINTENANCE |
| 050905 | 03/07/24 | JOS02 | JOSIE CERVANTES | 30.00 -30.00 | PARKING PARKINGU | PARKING @ FRESNO AIRPORT FLIGHT TO SAN DIEGO REIMB Ck# 050905 Reversed |
| | | | Check Total | .00 | | |
| 050906 | 03/07/24 | JOS02 | JOSIE CERVANTES | 40.00 | WORLDAG | TICKET FOR ATTENDANCE AT WORLD AS EXPOREIMB |

Cash Disbursement Detail Report Check Listing for 03-24 thru 03-24 Bank Account.: 1010

PAGE: 003 ID #: PY-DP

| Check Number | Check | Vendor Number | | Amount | | Description |
|-----------------|----------|------------------|---------------------------|----------------------------|-------------------------|--|
| 050906 | 03/08/24 | | JOSIE CERVANTES | -40.00 | | Ck# 050906 Reversed |
| | | | Check Total | .00 | | |
| 050907 | 03/07/24 | JOS02 | JOSIE CERVANTES | 28.81 -28.81 | | ATTENDED @ BLOSSOM TRAIL OPEN CEREMONY - MI REIMB Ck# 050907 Reversed |
| | | | Check Total: | .00 | | |
| 050908 | 03/07/24 | JOS02 | JOSIE CERVANTES | 355.50 | NLCCONF2 | J.CERVANTES-NLC CONF. @ WA-DC 3/1/24-3/14/24 |
| 050909 | 03/07/24 | JOS02 | JOSIE CERVANTES | 55.07 -55.07 | | ATTENDED AT THE WORLD AG EXPO MI REIMB Ck# 050909 Reversed |
| | | | Check Total! | .00 | | |
| 050910 | 03/07/24 | JOS02 | JOSIE CERVANTES | 45.96 -45.96 | | ATTENDED SENATOR CADALLERO OPEN HOUSE MI REIMB Ck# 050910 Reversed |
| | | | Check Total: | -00 | | |
| 050911 | 03/07/24 | 30802 | JOSIE CERVANTES | 49.98 -49.98 | | MEETING @ LEAGUE OF CA CITIES MI REIMB Ck# 050911 Reversed |
| | | | Check Total: | .00 | | |
| 050912 | 03/07/24 | KIN07 | KINGS INDUSTRIAL OCC. MAI | 1206.00 | 204H27 207364 | PHYSICAL EXAM - HERNANDES & CUEVAS PHYSICAL EXAM - DIAZ & GOMER |
| | | | Check Total | 1336.00 | | |
| 080913 | 03/07/24 | OCTS1 | ORANGE COVE TIRE SERVICE | 137,98 249.58 114.15 | 30059 30060 30090 | OIL CHANGE/TIRE SENOR - ACU FRONT BRAKES/ROTORS - GRY/IMPALA OIL CHANGE/TIRE BALANCE - 19-06 |
| | | | Check Total: | 501.71 | | |
| 050914 | 03/07/24 | PAR34 | DANIEL T. PARRA | 375.25 | NLCCONFI | D.PARRA-NLC CONF. @ WA-DC 3/9/24-3/13/24 PER DIEM |
| 050915 | 03/07/24 | ROD40 | RODRIGUEZ, ESPERANZA | 355.50 | NLCCONF3 | E.H.RODRIGUEZ NLC CONF. @ WA-DC 3/10/24 - 3/14/24 |
| 050916 | 03/07/24 | S&S03 | STARS & STRIPES | 450.00 | 1574 | TOW REQUEST UNIT 21-09 |
| 050917 | 03/07/24 | SHR02 | SHRED-IT, C/O STERICYCLE, | 69.88 | 006220220 | SHREDDING SERVICES FOR PD #8006220220 |
| 050918 | 03/07/24 | SPS01 | SEQUOIA PRINT AND SHIP, I | 100.16 | 1076 | BUSINESS CARDS FOR CARL LOCKRIDGE BUILDING INSP. |
| 050919 | 03/07/24 | T&J01 | VALLEY GAS | 3135.99 | FEB-2024 | GAS FOR PATROL CARS MONTH FEB. 2024 |

Cash Disbursement Detail Report Check Listing for 03-24 thru 03-24 Bank Account. 1 1010

PAGE: 004 ID #: PY-DP

| Check Number | Check Date | Vendor Number | Name | Net Amount | Invoice # | Description |
|-----------------|---------------|------------------|---------------------------|---|--|---|
| 050920 | 03/08/24 | JOS02 | JOSIE CERVANTES | 55.07 49.98 45.96 28.81 30.00 | RLDAG3-R AGUECA3-R ALLERO3-R LOSSOM1-R PARKING-R | ATTENDANCE WORLD AG EXPO MI REIMB # WORLDAG3 MEETING LEAGUE OF CA CITIES MI REIMB # LEAGUECA3 ATTENDANCE SENATOR CABELLOR MI REIMB # CABALLERO3 ATTENDANCE BLOSSOM TRAIL MI REIMB # BLOSSOM1 PARKING @ FRESNO AIRPORT FLIGHT TO SAN DIEGO REIMB |
| | | | Check Total | 249.82 | | |
| 050921 | 03/14/24 | CAR12 | CARRINGTON MORTGAGE SERVI | 2399.38 | 24GUE1279 | SUBSISTENCE/RENT H.G. |
| 050922 | 03/14/24 | COC12 | CITY OF GRANGE COVE | 1526.07 | 24AB00002 | SUBSISTENCE/WATER L.A. |
| 050923 | 03/14/24 | COC12 | CITY OF GRANGE COVE | 806.75 | 24CER0019 | SUBSISTENCE/WATER J.C. |
| 050924 | 03/14/24 | COC12 | CITY OF DRANGE COVE | 600.31 | 24GUE0035 | SUBSISTENCE/WATER H.G. |
| 050925 | 03/14/24 | COC12 | CITY OF GRANGE COVE | 1676.17 | 24HAR0026 | SUBSISTENCE/WATER J.H. |
| 050926 | 03/14/24 | COC12 | CITY OF GRANGE COVE | 556.76 | 24MAR0016 | SUBSISTENCE/WATER D.M. |
| 050927 | 03/14/24 | COC12 | CITY OF GRANGE COVE | 346.53 | 24ROM0016 | SUBSISTENCE/WATER M.R. |
| 050928 | 03/14/24 | ORC23 | ORCHARD VILLAGE APARTMENT | 1930.00 | 24QUI2420 | SUBSISTENCE/RENT J.Q. |
| 050929 | 03/14/24 | PGE01 | PG 4 E | 275,47 | 24CAS5963 | SURSISTENCE/PG4E J.C. |
| 050930 | 03/14/24 | PGE01 | PG & E | 613.22 | 24MAR0155 | SUBSISTENCE/PG&E D.M. |
| 050931 | 03/14/24 | PGE01 | PG & E | 571.96 | 24MAR2842 | SUBSISTENCE/PG&E J.M. |
| 050932 | 03/14/24 | PGE01 | PG & E | 436.35 | 24ROM0325 | SUBSISTENCE/PG&E M.R. |
| 050933 | 03/14/24 | SOC22 | SO CAL GAS | 154.63 | 24UA55403 | SUBSISTENCE/GAS J.C. |
| 050934 | 03/14/24 | SOC22 | SO CAL GAS | 488.97 | 2400E3527 | SUBSISTENCE/GAS H.G. |
| 050938 | 03/14/24 | SOC22 | SO CAL GAS | 252.04 | 24ISA8327 | SUBSISTENCE/GAS G.I. |
| 050936 | 03/14/24 | SOC22 | SO CAL GAS | 240.75 | 24MAR6956 | SUBSISTENCE/GAS J.M. |
| 050937 | 03/14/24 | SOC22 | SO CAL GAS | 617.12 | 24ROM1577 | SUBSISTENCE/GAS M.R. |
| 050938 | 03/14/24 | TRE13 | TREVINO, GILBERTO JR | 3400.00 | 24BDM842 | SUBSISTENCE/RENT M.R |
| 050939 | 03/14/24 | VAL29 | VALLE VERDE | 1145.00 | 24ISA#B8 | SUBSISTENCE/RENT I.G. #B8 |
| 050940 | 03/15/24 | ALH01 | SPARKLETTS | 220.05 | 843020124 | WATER DELIVERY/EQUIPMENT RENTAL # 11244843 020124 |

Cash Disbursement Detail Report Check Listing for 03-24 thru 03-24 Bank Account.: 1010

PAGE: 005 ID #: PY-DP CTL.: 0##

| Number | Date | Vendor Number | | Net Amount | Invoice # | Description |
|--------|----------|------------------|----------------------------|------------------------------------|--|---|
| 050940 | 03/15/24 | | SPARKLETTS | 344.11 | 843110123 | WATER DELIVERY/EQUIPMENT RENTAL #11244843 110123 |
| | | | Check Total | 564.16 | | |
| D50941 | 03/15/24 | BSK01 | BSK ASSOCIATES | 1114.00 5266.00 | AH 05355 AH 05356 | WATER SAMPLING - WIP WATER SAMPLING - WWIP |
| | | | Check Total | 6380,00 | | |
| 050942 | 03/15/24 | COL03 | COLLINS & SCHOETTLER | 1696,25 | 1499 | PLANNING CONSULTING - SINGH/YOUNG REZONE |
| 050943 | 03/15/24 | ESC22 | AMCAL VILLA ESCONDIDO FUN | 1892.00 | 24LAR301C | SUBSISTENCE/RENT F.L. #301 |
| 050944 | 03/15/24 | FGS01 | FRUIT CHOWERS SUPPLY CO | 27.99 43.02 13.30 | 92440729 92440744 92440769 | NITRILE GLOVES - WTP VALVE, ELOBOW & BRUSH ELBOW & NIPPLE GLV ELBOW & NIPPLE GLV; CREDIT MEMO |
| | | | Check Total | 68.96 | | |
| 050945 | 03/15/24 | F0002 | FOOTHILL AUTO TRUCK & AG | 49.43 | 938330 | SAND PAD |
| 050946 | 03/15/24 | G6A01 | GIERSCH & ASSOCIATES INC. | 100.00 205 2242.50 | 224-3617 224-3618 224-3619 224-3620 224-3621 | TRACT 6289 MACIAS TPM SINEH PARK BEND PROJECT SHERIDAN PARK PROJECT EATON PARK PROJECT |
| | | | Check Total. | 7804.40 | | |
| 050947 | 03/15/24 | HAC01 | HACH COMPANY | 387.63 | 13940360 | LAMP REPLACEMENT |
| 050948 | 03/15/24 | JDF00 | JD F00D | 32.80 | 2849013X | UNDER PAID INVOICE FOR THANKSGIVING MEALS EVENT |
| 050949 | 03/15/24 | LAW04 | LAW & ASSOCIATES INVESTIG: | 800.00 | 24-041 | BACKGROUND NEW HIRE - S.GARCILAZO |
| 050950 | 03/15/24 | OCP02 | ORANGE COVE FIRE PROTECTI | 50000.00 | 03/14/24 | PER CITY OF ORANGE COVE BUDGET FY 23/24 |
| 050951 | 03/15/24 | OCTS1 | GRANGE COVE TIRE SERVICE | 1505.69 20.00 20.00 20.00 | 29341 29371 29374 29561 29831 30026 | CITY VEHICLE TIRE REPAIR # 108 CITY VEHICLE LABOR AND DISPOSAL #230 CITY VEHICLE LABOR AND DISPOSAL #280 CITY VEHICLE TIRE #280 CITY VEHICLE TIRE REPAIR #212 CITY VEHICLE TIRE REPAIR #250 |
| | | | Check Total | 3010.69 | | |
| 050952 | 03/15/24 | PBT01 | POWER BUSINESS TECHNOLOGY | 25.95 | IN162290 | FREIGHT FEE - TOWER FOR PINTERS CITY HALL |

Cash Disbursement Detail Report Check Listing for 03-24 thru 03-24 Bank Account.: 1010

PAGE: 006 ID #: PY-DP CTL:: DRA

| Check Number | Check Date | Vendor Number | Name | Net Amount | Invoice # | Description |
|-----------------|---------------|------------------|---------------------------|--------------------------------------|--|--|
| 050953 | 03/15/24 | PGE01 | PG & E | 3500.00 | 8279451-2 | ENGINEERING ADVANCE CHECK INVOICE # 0008279451-2 |
| 050954 | 03/15/24 | PUG01 | PUGA, JOSE | 241,00 | 03-14-24 | PER-DIEM SACRAMENTO COUNTY - SGT. FGGA |
| 050955 | 03/15/24 | QUI05 | QUILL CORPORATION | 181.53 | 37412009 | OFFICE SUPPLIES - PD |
| 050956 | 03/15/24 | RAB01 | RICHARD A. BLAK, PhD | 465.00 | 03-11-24 | PYCHOLOGY EXAM - S.GARCILAZO |
| 050957 | 03/15/24 | RL001 | REEDLEY LUMBER CO. | 174,78 | 339664 | REDLITH BATTERY |
| 050958 | 03/15/24 | SHR02 | SHRED-IT, C/O STERICYCLE, | 40.00 | 800646753 | SHREDDING SERVICES -CITY HALL ACCT #1000111197 |
| 050959 | 03/15/24 | SUR01 | SURVEILLANCE INTEGRATION | 519.01 | 8342 | SURVEILLANCE CAMERA MAINTENANCE - PD |
| 050960 | 03/15/24 | TLC01 | TRAFFIC LOGIX CORPORATION | 3473.68 | SIN23719 | SPEED BUMP & ADHESIVE |
| 050961 | 03/19/24 | CWS01 | CORBIN WILLITS SYSTEM | | 000030831 | PROFESSIONAL SERVICES MOM SOFTWARE PROFESSIONAL SERVICES MOM SOFTWARE PROFESSIONAL SERVICES - MOM SOFTWARE #000C306151 PROFESSIONAL SERVICES - MOM SOFTWARE PROFESSIONAL SERVICES MOM SOFTWARE PROFESSIONAL SERVICES MOM SOFTWARE # 000C309151 |
| | | | Check Total: | 3346.38 | | |
| 050962 | 03/19/24 | OCP02 | GRANGE COVE FIRE PROTECTI | 53304.14 | 03/18/24 | MEASURE O 20% FY 22-23 |
| 050963 | 03/19/24 | PD001 | PRNA'S DISPOSAL | 51802.11 | FEB. 2024 | DTILITY ACCOUNTING FOR MONTH FEB. 2024 |
| 050964 | 03/22/24 | CPC02 | CLARK PEST CONTROL | 145.60 145.60 145.60 510.60 | 34484970 34484972 34484976 34639482 | PEST CONTROL LOCATION 3510690 CITY HALL PEST CONTROL LOCATION 3510691 SENIOR CENTER PEST CONTROL LOCATION 3510692 VP COMMUNITY CENTER PEST CONTROL LOCATION 6210636 WWTP PEST CONTROL LOCATION 6210636 WWTP |
| | | | Check Total: | 1238.60 | | |
| 050965 | 03/22/24 | PGE01 | PG & E | 118097.36 | MAR2024 | UTILITY-ELECTRICTY ALL DEPTS. |
| 050966 | 03/22/24 | SIM02 | SIGNMAX | 709.38 | 0045776IN | STP SIGNS & SQUARE POSTS |
| 050967 | 03/22/24 | SOC22 | SO CAL GAS | 120.32 | 298238735 | SUBSISTENCE/GAS ACCT #142 982 38735 |
| 050968 | 03/27/24 | COU01 | COUNTY OF FRESNO | 543.00 | 01/11/24 | NEW WELL SITE |
| 050969 | 03/27/24 | PGE01 | PG & E | 3500.00 | 8279453-8 | ADAMS ELECTRIC SERV. |

REPORT: Apr 05 24 Friday RUN...: Apr 05 24 Time: 09:30 Run By.: Danny Jimenez Check Listing for 03-24 thru 03-24 Bank Account: 1010

PAGE: 007 ID #: PY-DP

| 1-0000 | A rate and | | | | | |
|-----------------|---------------|--------|---------------------------|---|--|--|
| Check Number | Check Date | Vendor | Name | Net Amount | Invoice # | Description |
| 050970 | 03/28/24 | APV01 | ARAMARK- ACCOUNTS BECEIVA | 148.85 | 580340149 | JANITORIAL SYCS |
| 050971 | 03/28/24 | CLS01 | | | 30709189 | PROPERTY DETAIL SERVICES MONTH JAN. 2024 PROPERTY DETAIL MONTH FEB. 2024 |
| | | | Check Total | 600.00 | | |
| 050972 | 03/28/24 | CPC02 | | | | PEST CONTROL - ANIMAL SHELTER LOCATION 3510693 PEST CONTROL - PD LOCATION 3510695 |
| | | | Check Total | 104.00 | | |
| 050973 | 03/28/24 | FGS01 | FRUIT GROWERS SUPPLY CO | 15.68 27.78 19.61 52.90 | 92433762 92434028 | GLOVES - AMIMAL CONTROL SILICONE CARTRAGE BRASS CONNECTOR GARDEN HOSEN MALLET - SPEED BUMPS SHER COBONA HEDGE |
| | | | Check Totalt | 134.07 | | |
| 050974 | 03/28/24 | F0002 | FOOTHILL AUTO TRUCK & AG | 78 26,65 86,03 60,92 10,26 11,35 50,72 70,44 11,61 10,22 | 935791 935947 935979 935979 936418 936463 936463 936463 936663 936763 936763 | RDF SCREMS WIPES BLADE HYDRAULIC HOSE JACK FRET USS NUTS WIRE ROPE CLIP SNAP FRAR HOCK CLIP SNAP FRAR WHEEL USS NUTS |
| | | | Check Total | 720-84 | | |
| 050975 | 03/28/24 | FRON1 | FRONTIER | 137.47 | 9135-0224 | MONTHLY SVCS - FEB. *24 |
| 050976 | 03/28/24 | FWUA1 | FRIANT WATER AUTHORITY | 2050.00 | 117183 117216 | MARCH WY24 4 FEBRUARY WY23 MONTHLY SHARE COSTS - APRIL WY2024 |
| | | | Check Total: | | | |
| 050977 | 03/28/24 | KAI01 | KRAZAN & ASSOCIATES, INC. | 7795.90 | 391-21754 | PHASE II ASSESSMENT + CHARGE ORDER |
| | | | | | | |

Cash Disbursement Detail Report Check Listing for 03-24 thru 03-24 Bank Account.: 1010 PAGE: 008 ID #: PY-DP

| Check Number | Check Date | Vundor Number | Name | Net Amount | Invoice # | Description |
|-----------------|---------------|------------------|---------------------------|-----------------|----------------|---|
| 050978 | 03/28/24 | KOEFR | KOEFRAN INDUSTRIES, INC. | 205.00 | 000588083 | MONTHLY SERVICES -CARCASSES DISPOSAL |
| 050979 | 03/28/24 | LAN09 | LANGUAGE LINE SERVICE | 82.70 | 11235284 | OVER THE PHONE INTERPRETATION |
| 050980 | 03/28/24 | LS001 | LEE'S SERVICE | 1038.64 | 1090866 | ALIGNMENT/CONTROL ARM UNIT 15-05 |
| 050981 | 03/28/24 | OCTS1 | ORANGE COVE TIRE SERVICE | 30.00 126.01 | 30145 30673 | TIBE SALANCE DOG FOOD |
| | | | Check Total: | 156.01 | | |
| 050982 | 03/28/24 | QUI05 | QUILL CORPORATION | 70.02 | 37628094 | OFFICE SUPPLIES-PD |
| 050983 | 03/28/24 | RFR01 | RAIN FOR RENT | 4338.10 | 1978544 | CANAL SHOT DOWN |
| 050984 | 03/28/24 | RVH01 | RETOLEY VETERINARY | 83.00 | 146 | ANIMAL SHELTER - EUTHANASIA |
| 050985 | 03/28/24 | SOU02 | SOUTH COUNTY VETERINARY H | 47.00 | 280333 | EUTHANASIA |
| 050986 | 03/28/24 | TS001 | TONY BOSA CBA DJ TOEKNEE | 450.00 | 033024 | DJ SERVICES FOR ANNUAL EASTER EVENT 3/30/24 |
| 347447 | 03/28/24 | EDI02 | 1.0.1.0 | 6318.00 | 347447-0H | E.D.I.S. APRIL 2024 - ADMIN |
| 933204 | 03/24/24 | ANTO2 | ANTHEM BLUE CROSS | 53705.29 | 402933204H | HEALTH INSURANCE DOR MARCH24 |
| | | | Cash Account Total: | 539980.61 | | |
| | | | Total Disbursements: | 539900.61 | | |

Cash Disbursement Detail Report - Payroll Vendor Payment(s) Check Listing for 03-24 thru 03-24 Bank Account.: 1010

ID #: PY-DP

Check Check Amount Invoice # Number 03/01/24 COL10 Namo Description 155.02 T40329 1C40229 701563 COLONIAL LIFE Accident Insurance Critical Illness Ins 178.32 2040229 Life Insurance Check Total..... 343.46 C40229 Union Due Local 39 701564 03/01/24 IUO00 IUDE LOCAL 39 716.58 TRANSAMERICA EMPLOYEE BEN 560.11 C40229 701565 03/01/24 TRA08 Life Insurance Trans 701570 03/06/24 CSD02 CALIFORNIA STATE DISSURSE 184.61 C40304 Garnishment C40304 701571 03/06/24 EDD01 EMPLOYMENT DEVELOP. DEPT. 2883.49 State Income Tax 1171.37 Check Total....t 4054.86 040304 701672 03/06/24 EDD02 272.22 SUE SDO SUI 17874.87 701573 03/06/24 PEROO CALIF. PUBLIC EMPLOYEES RE-840304 PERS PAYROLL REMITTANCE 701574 03/06/24 PER01 P.E.R.S. FOR THE 457 775.00 C40304 457 Plan 13204.22 1040304 Federal Indome Tax Social Security 701575 03/06/24 SEC00 NAME NOTHL 3088.10 2040304 Medicare Check Total....: 23529.52 701576 03/06/24 STA20 STATE DISBURSEMENT UNIT 850.14 C40304 Garnishmens 50.00 Misc Deduction 900.14 Check Total...... State Income Tax 701528 03/15/24 EDD01 EMPLOYMENT DEVELOP. DEPT. 46.07 C40315 1C40315 45.07 Check Total....: 701579 03/15/24 PEROO CALIFIPUBLIC EMPLOYEES RE .00 040315 PERS PAYROLL REMITTANCE 519.36 121.46 Social Security UNITON HANK 701500 03/15/24 SEC00 Medicare Check Total 640.82 T01585 03/20/24 CSD02 CALIFORNIA STATE DISBURSE 184.61 E4031H Garnishment

REPORT: Apr 05 24 Friday RUN...: Apr 05 24 Time: 09:30 Run By: Danny Jimenez Cash Disbursement Detail Report - Payroll Vendor Payment(s) Check Listing for 03-24 thru 03-24 Bank Account: 1010

TWIE: GIG ID #: PY-DP GIL GHA

| Number | Chack Date | Vendor Number | | Met Amount | Invoice # | Description |
|--------|---------------|------------------|----------------------------|---------------------------|------------------------------|--|
| 701586 | 03/20/24 | | EMPLOYMENT DEVELOP. DEPT | 2471.78 1105.19 | | State Income Tax |
| | | | Check Total: | 3576.97 | | |
| 701587 | 03/20/24 | EDD02 | EDD SUI | 95,56 | C40318 | SUI |
| 701588 | 03/20/24 | PER00 | CALIF. PUBLIC EMPLOYEES RE | 18027,97 | 040318 | PERS PAYROLL REMITTANCE |
| 701599 | 03/20/24 | PERO1 | P.E.R.S. FOR THE 457 | 775.00 | C40318 | 457 Plan |
| 701590 | 03/20/24 | SEC00 | UNION BANK | 2913.58 | 10101E 2C40318 | E=deral Income Tax Social Security Medicare |
| | | | Check Total: | 21686.45 | | |
| 701591 | 03/20/24 | STA20 | STATE DISBURSEMENT UNIT | 650.14 50.00 | C40318 1C40318 | Garnishment Misc Deduction |
| | | | Check Total | 900.14 | | |
| 701593 | 03/27/24 | EDD01 | EMPLOYMENT DEVELOP. DEPT. | 945,67 119,18 | 7404 1C40327 | State Income Tax SQI |
| | | | Check Total: | 1064.85 | | |
| 701594 | 03/27/24 | PER00 | CALIF.PUBLIC EMPLOYEES RE | .00 | 040327 | PERS PAYROLL REMITTANCE |
| 701595 | 03/27/24 | SEC00 | UNION BANK | 1343.48 | 1C40327 | Federal Income Tax Social Security Meditare |
| | | | Check Total | 4229.58 | | |
| 701596 | 03/29/24 | COL10 | COLONIAL LIFE | 155.02 10.12 178.32 | C40331 1C40331 2C40331 | Accident Insurance Critical Illness Ins Life Insurance |
| | | | Check Total: | 343.46 | | |
| 701597 | 03/29/24 | IU000 | IUOE LOCAL 39 | 735.76 | C40333 | Union Due Local 39 |
| 701598 | 03/29/24 | TRA08 | TRANSAMERICA EMPLOYEE BEN | 439,54 | 040331 | Life Insurance Trans |
| | | | | 101958.04 | | |
| | | | Total Disbursements: | 101958.04 | | |



Meeting Date: 4/10/24 Agenda Item:

REPORT TO:

Orange Cove City Council

REPORT FROM:

Shun Patlan, Planner

AGENDA ITEM:

Macias Final Tract Map No. 6289

ACTION REQUESTED: Ordinance

X Resolution

Motion

Receive/File

RECOMMENDED ACTION BY CITY COUNCIL

1. The City Council consider adopting Resolution 2024-06, approving the Macias Final Tract Final Subdivision Tract Map No. 6289 (Yanez Construction) subject to the following amendment(s) and condition(s):

EXECUTIVE SUMMARY

The applicant, Yanez Construction (Efrain Yanez), is seeking approval of a final subdivision map containing 39-numbered lots on 8.2 acres, Multi-Family Residential Development on a 6.67 acres and Commercial Development on 4.89 acres and located north side of Sumner Avenue, 450 Feet West of Anchor Avenue in Ornge Cove This planning application constitutes a "project" under the California Environmental Quality Act (CEQA). The application is as follows:

The proposed tentative subdivision map proposes 39-single residential lots, multi-family residential and commercial development. The proposed subdivision is in the northwest quadrant of the City of Orange Cove.

The subject property is within the planning area of the Orange Cove General Plan, which designates the property as medium density residential. The proposed project is consistent with this land use designation, and the development standards of the R-1-6 district.

The Environmental Impact Report (EIR) prepared for the Orange Cove General Plan discussed the impacts associated with urbanization and residential development and adopted a "Statement of Overriding Consideration". For this project, staff has filed a Mitigated Negative Declaration on the proposed tentative potentially significant impacts below the level of significance, and therefore that there are no significant impacts beyond the environmental impacts discussed in the EIR prepared for the Orange Cove General Plan.

FINANCIAL INFORMATION/FISCAL IMPACT

The project will produce the following fiscal impacts:

*General Fund – The project will increase the city's general fund with approximately \$86,000.00 in new building permit fee revenues as the project builds out.

*Development Impact Fees – The project will increase the city's development impact fee funds with approximately \$585,000.00 in new impact fees.

PRIOR ACTION / REVIEW

Compliance with the Orange Cove General Plan, Land Use Element which details policy and design guidelines for the subject property as well as surrounding properties. City staff has worked with project engineers through a number of iterations of the tentative subdivision map to achieve compliance with the Orange Cove Zoning Ordinance.

| Prepared By: | lus | Appro | oved By: | |
|--------------------|--------------------------|-----------|------------------------------|--|
| Reviewed: City Man | ager: Fi | nance: | City Attorney: | |
| Type of Item: | Council Action: Approved | Denied | No Action | |
| Consent | 22 | Public he | earing | |
| Info Item | | Matter Ir | nitiated by a Council Member | |
| Action Item | <u> </u> | Other | | |
| Department Rep | port | Continue | To: | |
| Redevelonment | Aency | | | |

OWNER'S STATEMENT

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TRACT MAP NO. 6289 ORANGE COVE

Rovieused 2024-03-20 by Richard Shepard, Map is acceptation,

SURVEYOR'S STATEMENT

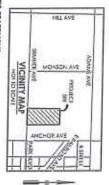
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TRUSTEE'S STATEMENT

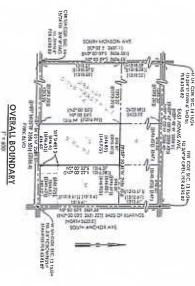
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CITY CLERK'S STATEMENT

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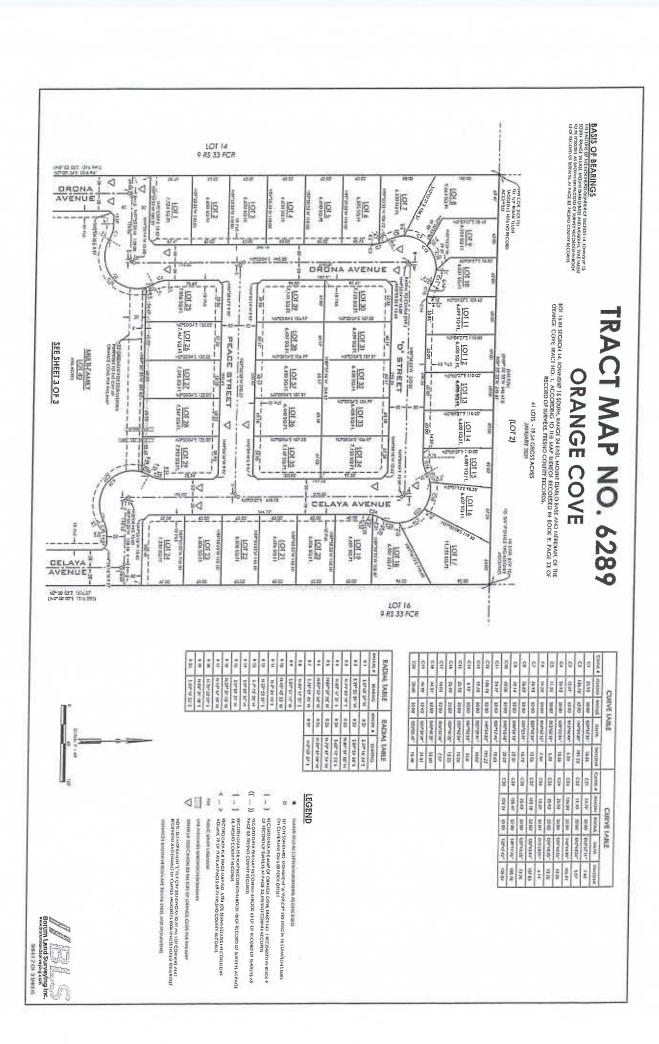
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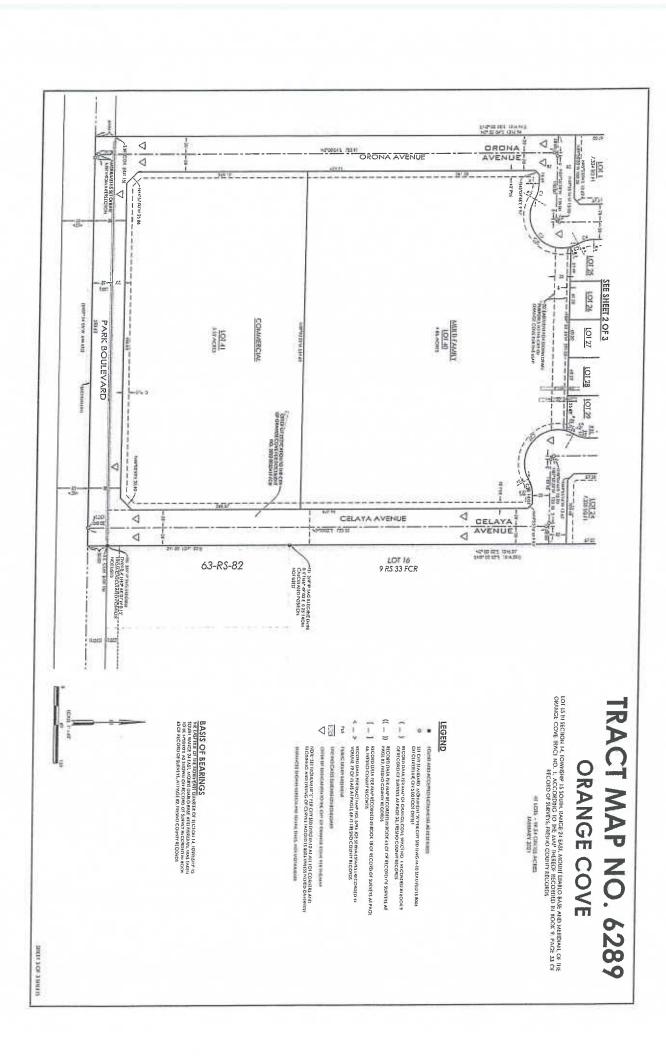
LEGEND

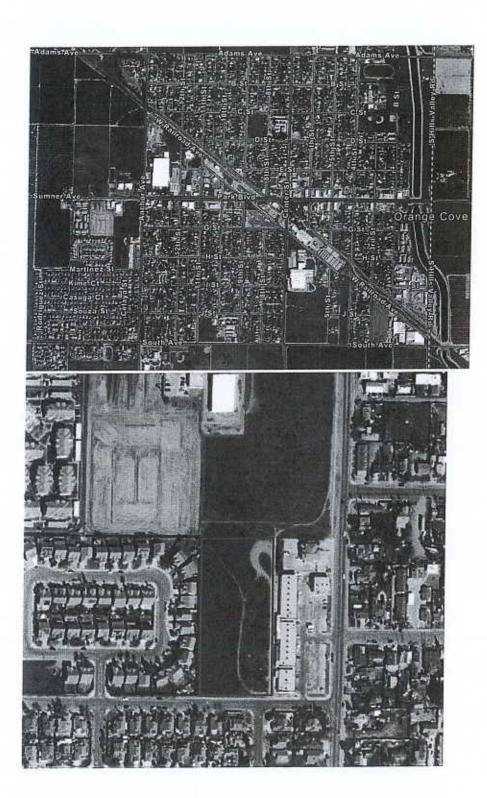
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- RECORD DAIA FER MAY OF DRAIGE COVE IRACE NO. I RECONDED WINDOX 9
 OF RECORD OF SURVEYS AT PAGE 33, MESTIC COURTY RECORDS
- ((...)) RECORD DATA PER MAP RECORDED IN BOOK 63 OF OF RECORD OF SURVEYS AT
- 45. HEEMO COLERTY RECORDS
- 1 4 RECORD DATA PER TRACT MAP NO. 5/TH JOT STRIAL STATES I RECORDED IN VOLTAGE 79 OF PLATS AT PAGES 89-71 FRESHO COURSIN RECORDS
- **4** PROPERTY AND STREET INTERESTINATION OF STREET
- OFFER OF DEDICATION TO BIE CITY OF ORANGE COVE PER 1195 MAD









RESOLUTION NO. 2024-06

A RESOLUTION BEFORE THE CITY COUNCIL, CITY OF ORANGE COVE, STATE OF CALIFORNIA APPROVING AN APPLICATION FOR A FINAL SUBDIVISION MAP TRACT NO. 6289, A REQUEST TO SUBDIVIDE 19.63 ACRES TO CREATE 39-SINGEL FAMILY RESIDENTIAL LOTS ON 8.02 ACRES OF LAND APPROXIMATELY 6.67 ACRS FOR MULTIFAMILY DEVELOPMENTAND APPROXIMATELY 4.89 ACRESFOR COMMERICAL DEVELOPMENT, THE PROJECT SITE IS LOCATED ON THE NORTH SIDE OF SUMMNER AVENUE APPROXIMATELY 450 FEET WEST OF ANCHOR AVENUE IN ORANGE COVE (APN: 375-040-26).

WHEREAS, the Macias Final Subdivision Map Tract No. 6289 is a request submitted by Yanez Construction (Efrain Yanez), to subdivide 19.63 acres into 39-numbered lots located within the R-1-6 (Single-family Residential, 6,000 square foot lot size) zone, 6.67 acres for Multi-Family Development and 4.89 for Commercial Development. The project site is located on the north side of Sumner Avenue approximately 450 Feet West of Anchor Avenue (APN: 375-040-26); and,

WHEREAS, the City Council finds the final subdivision map in accordance with Chapter 16.24 of the Subdivision Ordinance of the City of Orange Cove, based on the evidence contained in the staff report and:

WHEREAS, the City Council finds that the project will not have a significantly adverse impact on the environment, the lead agency has prepared environmental review documents pursuant to the California Environmental Quality Act (CEQA), and Final Map approval is statutorily exempt pursuant to Cal. Code of Regs., Sec. 15268(b)(3); and,

NOW, THEREFORE BE IT RESOLVED, that the City Council of the City of Orange Cove hereby makes the following findings:

- 1. That the proposed location and layout of the Macias Final Subdivision Map No. 6289, its improvement by design, and the conditions under which it will be maintained are consistent with the policies and intent of the General Plan, Zoning Ordinance, and Subdivision Ordinance.
- 2. That the proposed Macias Final Subdivision Map No. 6289, its improvement and design, and the conditions under which it will be maintained will not be detrimental to the public health, safety, or welfare, nor materially injurious to properties or improvements in the vicinity, nor is it likely to cause serious public health problems. The project site shares a border with existing residential development.
- 3. That the site is physically suitable for the Macias Final Subdivision Map No. 6289 and has been determined to be in conformity with all provisions of Title 16 of the Orange Cove Municipal Code, and is not detrimental to the public health, safety, or welfare or materially injurious to properties or improvements in the vicinity.
- 4. That the proposed Macias Final Subdivision Map No. 6289 design of the subdivision and the type of improvements will not conflict with easements, acquired by the public at large, for access

| Resolution | 1 No |
|------------|-------------|
| Macias | Subdivision |

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|--|---|
| 5. | |
| through or use of property within the proposed subdidesigned to comply with the City of Orange Cove Sta 6. That the preliminary soils report required by Orabeen submitted and deemed adequate by the Company of the location and configuration of the lots to No. 6289 substantially conform to the previous | ndard Construction Drawings standards. ange Cove Municipal Code Sec. 16.24.030 has City Engineer. be created by the Macias Final Subdivision Map |
| BE IT FURTHER RESOLVED that the City | Council of the City of Orange Cove hereby |
| approves the Macias Final Subdivision Map No. 6289 lo in accordance with the terms of this resolution under the Ordinance Code of the City of Orange Cove. | cated on the real property herein above described |
| The foregoing resolution was adopted upon a motion member seconded the motion at a regular m 10 th of April 2024, and carried by the following vote: | by Council member, Council eeting of the Orange Cove City Council on the |
| AYES: 0 COUNCIL MEMBERS: | |
| NOES: 0 COUNCIL MEMBERS: | |
| ABSTAIN: 0 COUNCIL MEMBERS: | |
| ABSENT: 0 COUNCIL MEMEBRS: | |
| The foregoing resolution is hereby approved this 10 th | day of April 2024. |
| | |
| | Diana Guerra-Silva |
| N | 1ayor |
| Attest: | |

Cynthia Cisneros City Clerk



Meeting Date: 4/10/24 Agenda Item:

REPORT TO:

Orange Cove City Council

REPORT FROM:

Shun Patlan, Planner

AGENDA ITEM:

General Plan Amendment 2024-01 (Manufacturing to High Density)

and Zoning Ordinance Amendment 2024-01 (M-1 zoning to R-3

Zoning (one unit per 1,500 Square Feet)

ACTION REQUESTED: x Ordinance

_Resolution

Motion

Receive/File

RECOMMENDED ACTION BY CITY COUNCIL

1. The City Council consider adopting Resolution 2024-05, upholding the Planning Commission's decision on the General Plan Amendment 2024-01 (Manufacturing to High Density Residential and uphold the Zoning Ordinance Amendment 2024-01 (M-1 to RM-3) by introducing Ordinance No. 396

2. Th City Council to conduct a public hearing to receive public testimony on the project.

Department Recommendation: That the Orange Cove City
Council uphold the Planning Commission's decision on
General Plan Amendment 24-01 (Manufacturing to High Density Residential) by
passing Resolution 2024-05. Further, that the City Council uphold the Planning
Commission's decision on Zoning Ordinance Amendment 24-01 (M-1 to RM-3) by
introducing Ordinance No. 396.

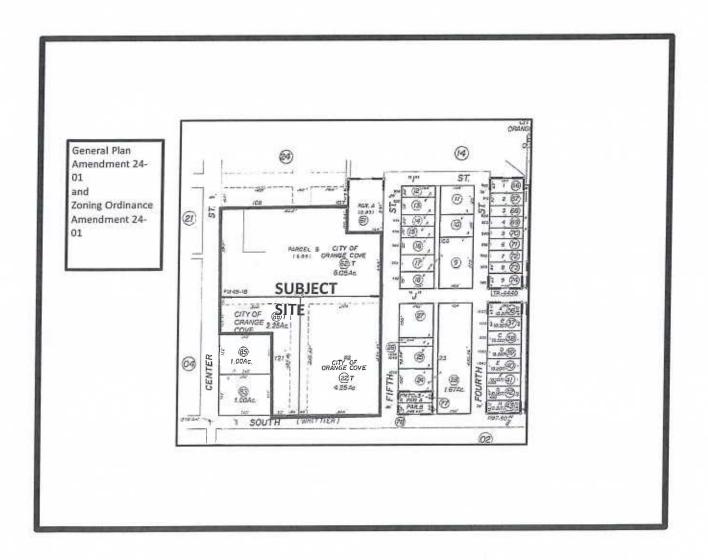
Planning Commission's Summary

The Planning Commission held a public hearing on General Plan Amendment 2024-01 and Zoning Ordinance Amendment 2024-01 at their March 5, 2024 meeting. Nobody spoke for or against these two amendments.

Staff provided background on the two applications and responded to questions asked by Commissioners. Planning Consultant Collins reviewed with the Commission the findings of the Initial Study prepared on the project. A Negative Declaration was prepared based on the findings contained in the Initial Study, which concluded that the project would not have an adverse impact on the environment, including impacts on traffic, noise, police and fire services, and schools.

Background:

Two private parties have applied for a general plan amendment and a zone change amendment for 13.55 acres located on the north side of South Street between Center and Fifth Streets in Orange Cove. The subject territory is composed of three parcels of land: APN 378-200-62 (6.05 acres), 378-200-22 (4.25 acres) and 378-200-86 (2.25 acres).



The subject properties are currently vacant and were recently owned by the City of Orange Cove. The two parties in question wish to construct multi-family development on the entire 13.55 acres. Although a site plan has not been submitted to the city, the applicants have indicated that each of them wish to construct approximately 100 residential units on their sites. Any construction of multi-family units on the subject properties will require site plan review and construction consistent with city standards and improvements.

Recommendation

- A. That the City Council uphold the Planning Commission's recommendation and approve General Plan Amendment 2024-01, Manufacturing to High Density Residential, by passing Resolution No. 2024-01, subject to the following findings:
- 1. The amendment will not have an adverse impact on the health and safety on the nearby neighborhoods or the community at large.
- 3. The amendment will serve to implement Orange Cove's housing element by providing for additional lands for the construction of affordable multi-family housing.
- 4. The amendment will potentially remove the potential for land use conflicts between the lands currently designated for manufacturing development and the existing residential neighborhoods east and west of the subject properties.
- 5. The development of the subject properties into residential development will make for a more cohesive residential district in this quadrant of Orange Cove because the neighborhood will not be bisected by a corridor of industrial development.
- 6. The development on the subject properties into high density residential development will generate school impact fees that will help pay for capital improvements on city school sites.
- 7. By eliminating the current industrial corridor that exists between the residential districts on Center and Fifth Streets, the two districts could be connected by a roadway, sidewalks and potentially bikepaths.
- 8. A negative declaration was prepared on the "project" that indicated that the amendments would not have an adverse impact on the environment and in fact would have less of an impact on the immediate residential neighborhoods because the potential manufacturing related impacts such as noise, truck traffic, odor, vibrations, aesthetics, and other conflicts would be eliminated.
- B. That the City Council uphold the Planning Commission's recommendation and approve Zoning Ordinance Amendment 2024-01, M-1 to R-3 (one unit per 1,500 square feet) by introducing Ordinance No. _____.

Discussion

As discussed above, two property owners are wishing to redesignate 13.55 acres from manufacturing to high density residential (i.e. apartments). The two property owners have agreed to process their amendments concurrently with one staff report, environmental document, public hearing notice, etc.

Although no specific development plans have been submitted as of this date, certain design features will be required and are discussed below.

Access

Primary access the subject sites will be from Center Street from the west, Fifth Street from the east and South Street from the south. Most likely, the development of the 13.55 acres for residential development will require the westward extension of J Street so that Center and Fifth streets are connected. This roadway extension will ensure that good internal circulation is promoted and that public safety vehicles can easily access the interiors of the property.

Off-Street Parking

All residential development will be required to construct off-street parking at a standard detailed in the Orange Cove Zoning Ordinance. For example, in the city's zoning ordinance, apartments are required to install 1.5 parking stalls per apartment unit; single family development requires 2 stalls per residential unit.

Zoning

Currently, the subject property is zoned M-1 (manufacturing). This zone district permits manufacturing, packaging and processing of food, beverage, and cosmetic products. In addition, the M-1 district also permits many service commercial, vehicle repair, agricultural and food processing operations.

Should this land use designation remain fixed to the subject properties, the development into industrial or service commercial uses could have an adverse impact on adjacent residential uses along Center and Fifth Streets.

Design Standards

The new draft Orange Cove Zoning Ordinance requires design standards to all new multi-family development. Design requirements include screening of parking, varied wall setbacks to create better building design, and varied wall treatments to make the building more interesting, lush landscaping, and public open space.

Infrastructure

Curbs, gutters and sidewalks will be required to be installed along the frontages of all multi-family development. Further, the extension of J Street to connect Fifth Street with Center Street will also be required. This street extension will allow for the extension of sewer, water and storm drainage lines into the subject properties.

Landscaping and Hardscape

Street trees will be required to be installed along J Street as well as along Fifth, South and Center Streets with the development of any residential development. This

landscaping improvement will make the area of town more attractive and will provide a nice view for existing residents east and west of the site.

Conclusion

The redesignation and rezoning of the 13.55 acres between Fifth and Center Streets north of South Street will have a more positive impact on the community than should the property remain planned for industrial development. The findings that support this position are listed above. Most importantly, the proposed redesignation/rezoning of the subject property from manufacturing to high density residential will result in two important community objectives: 1) provide more affordable housing in the community especially of lower-income households, and 2) eliminate the potential of land use conflicts between existing residential uses and future manufacturing uses.

For the reasons discussed above staff it is recommended that the Planning Commission pass Resolution 2024-01 approving General Plan Amendment 2024-01, Manufacturing to High Density Residential, and Zoning Ordinance Amendment 2024-01, M-1 to R-3 (one unit per 1,500 square feet) district.

BACKGROUND

Applicants:

Brian Young and Darrel Lashinski owning 6.05 acres (APN 378-200-62)

and

Palwinder Singh and Ravinder Kaur owning 6.5 acres (APNs 378-20-86 and 22)

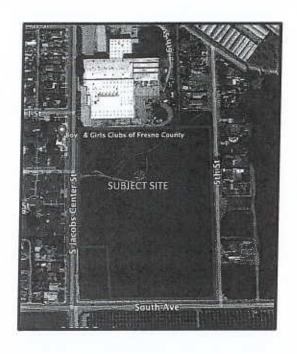
Designer: NA

Location: The subject properties, which total 13.55 acres, are located between Fifth and Center Streets north of South Street in Orange Cove. The 13.55 acres in contained under the following APNs 378-200-62, 86 and 22.

Request: Jointly, the above listed property owners are requesting a general plan amendment from Manufacturing to High Density Residential, and a zoning ordinance amendment from the M-1 district to the R-3 (one unit per 1,500 square feet) district. These requests would cover 13.55 acres.

Design: No design for the proposed multi-family complexes have been submitted. When project designs are submitted, each project will be required to be processed through the city's site plan review process.

Land Use: Currently the subject properties are vacant. Surrounding land uses are as follows:



North: Sunkist cold storage plant, and single-family homes along Fifth Street

East: single-family dwellings and vacant parcels

West: single family dwellings

South: agricultural land

Site: The subject site, which contains 13.55 acres in total, generally has a width of 720 feet and a depth of 765 feet. The total property is irregular in shape because the site is notched in the southwest corner and in the northeast corner.

Zone: The subject site is currently zoned to the M-1 district, light manufacturing. The following are development standards for this district:

Minimum lot size: 24,000 square feet

Minimum lot width: 75 feet

Minimum lot depth: 120 feet

Front yard setback: 15 feet

:

Rear yard setback: 15 feet

Side yard setback: 10 feet

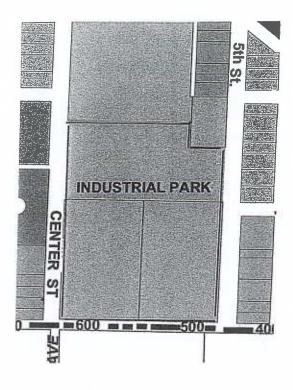
Surrounding lands are zoned as follows:

North: M-1, light manufacturing

West: R-2, multi-family residential (one unit per 3,000 square feet) and R-1-6 (one unit 6,000 square feet).

East: R-1-6 (one unit per 6,000 square feet).

South: zoned to county agricultural zone



Gen. Plan:

The subject site is designated for "Manufacturing" by the Land Use Element. The Circulation Element designates South Street as a collector roadway.

Infrastructure: Sewer, water and storm drainage lines are available to the subject property from Fifth, Center and South Streets.

CEQA: The proposed project will not have a significant impact on the environment and a negative declaration has been prepared consistent with the California Environmental Quality Act.

| Prepared By: | Approved By: | | |
|--|--------------|--------------|----------------------------|
| Reviewed: City Manage | er: | Finance: | City Attorney: |
| Type of Item: ConsentInfo ItemAction ItemDepartment ReportRedevelopment Action | | Y Public hea | tiated by a Council Member |

RESOLUTION NO. 2024-05

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ORANGE COVE APPROVING GENERAL PLAN AMENDMENT 2024-01, MANUFACTURING TO HIGH DENSITY RESIDENTIAL, INCLUDING APPROVAL OF A NEGATIVE DECLARATION

WHEREAS, two private parties (Brian Young and Darrel Lashinski owning 6.05 acres, APN 378-200-62 and Palwinder Singh and Ravinder Kaur owning 6.5 acres, APNs 378-20-86 and 22) have applied for a general plan amendment and a zone change amendment for 13.55 acres located on the north side of South Street between Center and Fifth Streets in Orange Cove, and

WHEREAS, the subject application was reviewed for compliance with the Orange Cove Municipal Code, and

WHEREAS, the Planning Department prepared a staff report and negative declaration on said amendments, and

WHEREAS, an Initial Study was prepared on said amendments and no impacts were determined to be significant, and a Negative Declaration was prepared, and

WHEREAS, said a public hearing notice was published in a local newspaper or general circulation, and said notice was sent to property owners within 300 feet of the subject site, and

WHEREAS, the Planning Commission reviewed the staff report and negative declaration at their March 5, 2024 meeting, and

WHEREAS, the Planning Commission held a public hearing on said amendments, and received public testimony both for and against, and

WHEREAS, the Planning Commission, after reviewing the staff report prepared on said amendments, and accepting public testimony, recommended approval of the following findings:

- 1. The amendments will not have an adverse impact on the health and safety on the nearby neighborhoods or the community at large.
- 2. The amendments will serve to implement Orange Cove's housing element by providing for additional lands for the construction of affordable multi-family housing.
- 3. The amendments will potentially remove the potential for land use conflicts between the lands currently designated for manufacturing development and the existing residential neighborhoods east and west of the subject properties.

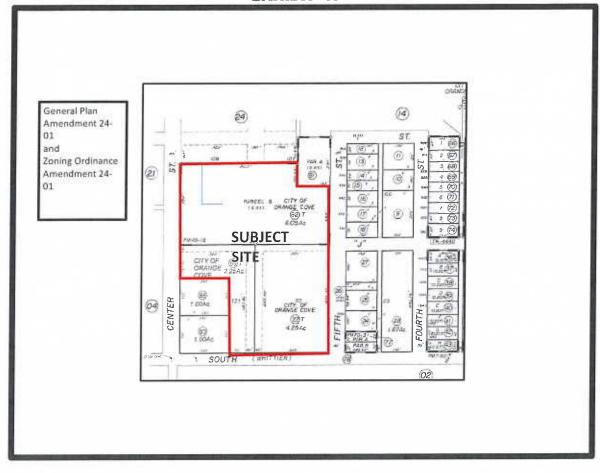
- 4. The development of the subject properties into residential development will make for a more cohesive residential district in this quadrant of Orange Cove because the neighborhood will not be bisected by a corridor of industrial development.
- 5. The development on the subject properties into high density residential development will generate school impact fees that will help pay for capital improvements on city school sites.
- 6. By eliminating the current industrial corridor that exists between the residential districts on Center and Fifth Streets, the two districts could be connected by a roadway, sidewalks and potentially bike paths.
- 7. A negative declaration was prepared on the "project" that indicated that the amendments would not have an adverse impact on the environment and in fact would have less of an impact on the immediate residential neighborhoods because the potential manufacturing related impacts such as noise, truck traffic, odor, vibrations, aesthetics, and other conflicts would be eliminated.

NOW, THEREFORE BE IT RESOLVED that the City Council of the City of Orange Cove hereby upholds the Planning Commission's recommendation on General Plan Amendment 2024-01 and approveds Resolution 2024-05, as per Exhibit A.

0 COUNCIL MEMBERS:

AYES:

| NOES: 0 COUNCIL MEM | IBERS: |
|--|-------------------------|
| ABSTAIN: 0 COUNCIL MEM | IBERS: |
| ABSENT: 0 COUNCIL MEM | IBERS: |
| The foregoing resolution is hereby app | roved this day of 2024. |
| | |
| | |
| | Diana Guerra-Silva |
| | Mayor |
| Attest: | |
| | |
| Cynthia Cisneros | |
| City Clerk | |



ORDINANCE NO. 396

AN ORDINANCE OF THE CITY OF ORANGE COVE, STATE OF CALIFORNIA, AMENDING THE ORANGE COVE ZONING ORDINANCE RELATING TO THE RECLASSIFICATION OF REAL PROPERTY IN HURON FROM THE M-1, (LIGHT MANUFACTURING) TO THE R-3 (MULTIFAMILY RESIDENTIAL, ONE UNIT PER 1,500 SQUARE FEET) ZONE DISTRICT

THE CITY COUNCIL OF THE CITY OF ORANGE COVE DOES ORDAIN AS FOLLOWS:

<u>Section 1.</u> The Orange Cove Zoning Ordinance is hereby amended by reclassifying real property in Orange Cove from the M-1 to the R-3 zone district. The subject property is located on the north side of South Street between Fifth and Center Streets in Orange Cove. The APNs for the subject property are APN 378-200-62 (6.05 acres), 378-200-22 (4.25 acres) and 378-200-86 (2.25 acres). (See Exhibit A).

<u>Section 2.</u> All ordinances and parts thereof of the City of Orange Cove in conflict herewith are hereby repealed.

<u>Section 3.</u> This ordinance shall take effect thirty (30) days after passage. Prior to the expiration of fifteen (15) days from the passage hereof this Ordinance shall be published once in a local paper of general circulation and delivered within Exeter, together with the names of the members of the City Council voting for and against this matter.

The foregoing ordinance was passed and adopted by the City Council of the City of Orange Cove on a motion of Council member , seconded by Council member , at a regular meeting held on the 10th day of April, 2024, by the following vote:

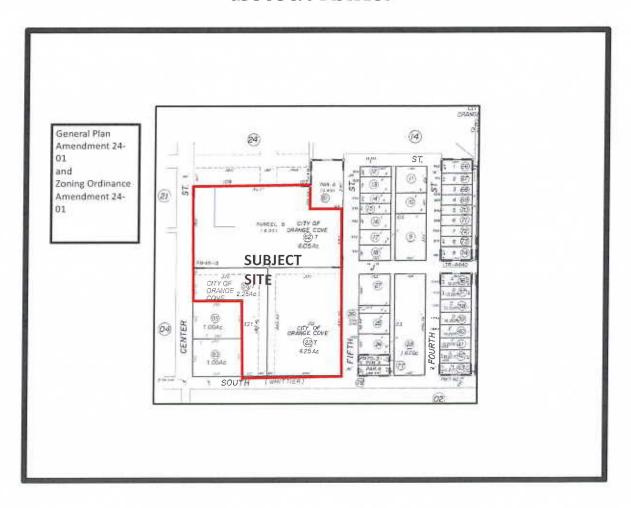
AYES: 0 COUNCIL MEMBERS: NOES: 0 COUNCIL MEMBERS: ABSTAIN: 0 COUNCIL MEMBERS: ABSENT: 0 COUNCIL MEMBER:

Diana Guerra-Silva, Mayor

ATTEST:

Cynthia Cisneros City Clerk

EXHIBIT A ZONING ORDIANCE AMENDMENT 24-01 M-1 TO R-3 DISTRICT



CITY OF ORANGE COVE

633 6th St. Orange Cove, California 93646

- NOTICE OF PUBLIC HEARING - City of Orange Cove City Council

The Orange Cove City Council will hold a public hearing in the Orange Cove City Hall at 6:30 p.m. on April 10, 2024, or as soon thereafter as the matter can be heard, on the following:

A general plan amendment from Manufacturing to High Density Residential, and a zoning ordinance amendment from the M-1 district to the R-3 (one unit per 1,500 square feet) district on 13.55 acres located between Fifth and Center Streets north of South Street in Orange Cove. The 13.55 acres in contained under the following APNs 378-200-62, 86 and 22.

The staff report on these proposed amendments is available to the public at least three days prior to the public hearing. The City has determined that this project will not have a significant impact on the environment and a negative declaration, consistent with the California Environmental Quality Act (CEQA), has been prepared on the document. The staff report on these amendments can be picked up at the Orange Cove City Hall during normal working hours.

Cynthia Cisneros, City Clerk

Date March 26, 2024



ORANGE COVE POLICE DEPARTMENT

MARCH 2024 MONTHLY STATISTICS

CHIEF OF POLICE - JAVIER PEÑA



| PAF | RT 1 CRI | MES | | | |
|--|---|--|---|--|---|
| | FEB | MARCH | % | YTD | YTD |
| | 2024 | 2024 | Change | 2023 | 2024 |
| Homicide | 0 | 0 | 0% | 1 | 0 |
| Rape | 0 | 0 | 0% | 0 | 0 |
| Attempted Murder | 0 | 0 | 0% | 1 | 0 |
| Robbery | 0 | 0 | 0% | 3 | 0 |
| Assault | 0 | 2 | 200% | 3 | 3 |
| Burglary | 1 | 1 | 0% | 5 | 3 |
| Grand Theft Auto | 2 | 1 | 33% | 6 | 5 |
| Total Part 1 Crimes | 3 | 4 | 33% | 19 | 11 |
| | | W | | | |
| | FEB | MARCH | % | YTD | YTD |
| | 2024 | 2024 | Change | 2023 | 2024 |
| Sex Crimes | 1 | 0 | -100% | 2 | 3 |
| Narcotics | 0 | 1 | 100% | 2 | 3 |
| Child Abuse | 0 | 0 | 0% | 2 | 0 |
| | | | | | |
| Total Part 2 Crimes | 1 | 1 | 0% | 6 | 6 |
| | | | | | |
| | FEB | MARCH | % | YTD | YTD |
| | 2024 | 2024 | Change | 2023 | 2024 |
| Total Traffic Collisions | 4 | 4 | 0% | 10 | 14 |
| | | | | | |
| Fatalities | 0 | 0 | 0% | 0 | 0 |
| Fatalities Injury | 0 | 0 | 0% | 1 | 0 |
| Fatalities Injury Non Injury | 0 4 | 0 0 4 | 0% 0% | 1 6 | 0 1 10 |
| Fatalities Injury | 0 | 0 | 0% | 1 | 0 |
| Fatalities Injury Non Injury | 0 4 0 | 0 0 4 0 | 0% 0% 0% | 1 6 3 | 0 1 10 3 |
| Fatalities Injury Non Injury | 0 4 0 | 0 0 4 0 | 0% 0% 0% | 1 6 3 YTD | 0 1 10 3 YTD |
| Fatalities Injury Non Injury Hit & Run | 0 4 0 FEB 2024 | 0 0 4 0 MARCH 2024 | 0% 0% 0% % Change | 1 6 3 YTD 2023 | 0 1 10 3 YTD 2024 |
| Fatalities Injury Non Injury Hit & Run Total Traffic Citations | 0 4 0 FEB 2024 | 0 0 4 0 MARCH 2024 | 0% 0% 0% % Change 0% | 1 6 3 YTD 2023 57 | 0 1 10 3 YTD 2024 38 |
| Fatalities Injury Non Injury Hit & Run Total Traffic Citations Total Vehicle Stops | 0 4 0 FEB 2024 11 57 | 0 0 4 0 MARCH 2024 11 50 | 0% 0% 0% % Change 0% -12% | 1 6 3 YTD 2023 57 276 | 0 1 10 3 YTD 2024 38 141 |
| Fatalities Injury Non Injury Hit & Run Total Traffic Citations Total Vehicle Stops Seatbelt Violations | 0 4 0 FEB 2024 11 57 0 | 0 0 4 0 MARCH 2024 11 50 | 0% 0% 0% % Change 0% -12% 0% | 1 6 3 YTD 2023 57 276 1 | 0 1 10 3 YTD 2024 38 141 1 |
| Fatalities Injury Non Injury Hit & Run Total Traffic Citations Total Vehicle Stops Seatbelt Violations Unsafe Speed Violations | 0 4 0 FEB 2024 11 57 0 | 0 0 4 0 MARCH 2024 11 50 0 | 0% 0% 0% % Change 0% -12% 0% 100% | 1 6 3 YTD 2023 57 276 1 3 | 0 1 10 3 YTD 2024 38 141 1 |
| Fatalities Injury Non Injury Hit & Run Total Traffic Citations Total Vehicle Stops Seatbelt Violations Unsafe Speed Violations Fail To Obey Stop Sign/Light | 0 4 0 FEB 2024 11 57 0 0 | 0 0 4 0 MARCH 2024 11 50 0 | 0% 0% 0% % Change 0% -12% 0% 100% -75% | 1 6 3 YTD 2023 57 276 1 3 17 | 0 1 10 3 YTD 2024 38 141 1 2 9 |
| Fatalities Injury Non Injury Hit & Run Total Traffic Citations Total Vehicle Stops Seatbelt Violations Unsafe Speed Violations Fail To Obey Stop Sign/Light Driving Under the Influence | 0 4 0 FEB 2024 11 57 0 0 4 | 0 0 4 0 MARCH 2024 11 50 0 1 | 0% 0% 0% % Change 0% -12% 0% 100% -75% 300% | 1 6 3 YTD 2023 57 276 1 3 17 5 | 0 1 10 3 YTD 2024 38 141 1 2 9 5 |
| Fatalities Injury Non Injury Hit & Run Total Traffic Citations Total Vehicle Stops Seatbelt Violations Unsafe Speed Violations Fail To Obey Stop Sign/Light Driving Under the Influence Gang Arrests - Felony | 0 4 0 FEB 2024 11 57 0 0 4 0 | 0 0 4 0 MARCH 2024 11 50 0 1 1 3 | 0% 0% 0% % Change 0% -12% 0% 100% -75% 300% 0% | 1 6 3 YTD 2023 57 276 1 3 17 5 | 0 1 10 3 YTD 2024 38 141 1 2 9 5 |
| Fatalities Injury Non Injury Hit & Run Total Traffic Citations Total Vehicle Stops Seatbelt Violations Unsafe Speed Violations Fail To Obey Stop Sign/Light Driving Under the Influence Gang Arrests - Felony Gang Arrests - Misdemeanor | 0 4 0 FEB 2024 11 57 0 0 4 0 0 | 0 0 4 0 MARCH 2024 11 50 0 1 1 1 3 0 | 0% 0% 0% Change 0% -12% 0% 100% -75% 300% 0% 0% | 1 6 3 YTD 2023 57 276 1 3 17 5 0 | 0 1 10 3 YTD 2024 38 141 1 2 9 5 0 |
| Fatalities Injury Non Injury Hit & Run Total Traffic Citations Total Vehicle Stops Seatbelt Violations Unsafe Speed Violations Fail To Obey Stop Sign/Light Driving Under the Influence Gang Arrests - Felony Gang Arrests - Misdemeanor Gang Field Interview Cards | 0 4 0 FEB 2024 11 57 0 0 4 0 0 | 0 0 4 0 MARCH 2024 11 50 0 1 1 3 0 0 | 0% 0% 0% % Change 0% -12% 0% 100% -75% 300% 0% 0% 100% | 1 6 3 YTD 2023 57 276 1 3 17 5 0 0 | 0 1 10 3 YTD 2024 38 141 1 2 9 5 0 0 |
| Fatalities Injury Non Injury Hit & Run Total Traffic Citations Total Vehicle Stops Seatbelt Violations Unsafe Speed Violations Fail To Obey Stop Sign/Light Driving Under the Influence Gang Arrests - Felony Gang Arrests - Misdemeanor | 0 4 0 FEB 2024 11 57 0 0 4 0 0 | 0 0 4 0 MARCH 2024 11 50 0 1 1 1 3 0 | 0% 0% 0% Change 0% -12% 0% 100% -75% 300% 0% 0% | 1 6 3 YTD 2023 57 276 1 3 17 5 0 | 0 1 10 3 YTD 2024 38 141 1 2 9 5 0 |

| <u></u> | | FEB | MARCH | % | YTD | YTD |
|---------|-----------------------------|------|-------|--------|------|------|
| - N | | 2024 | 2024 | Change | 2023 | 2024 |
| | 5150 | 7 | 9 | 29% | 37 | 29 |
| | Agency Assist | 9 | 8 | -11% | 23 | 27 |
| | Battery | 5 | 1 | -80% | 3 | 7 |
| | Evading/Obstructing Officer | 0 | 2 | 200% | 9 | 4 |
| | Fraud | 0 | 0 | 0% | 7 | 0 |
| 8333 | Identity Theft | 0 | 0 | 0% | 2 | 0 |
| 38.60 | Spousal Abuse | 7 | 7 | 0% | 13 | 20 |
| | Grafitti/Vandalism | 4 | 6 | 50% | 12 | 13 |
| | Veh. Burglaries | 2 | 1 | -50% | 6 | 4 |
| | General Incidents | 26 | 20 | -23% | 59 | 68 |
| | Weapons Confiscated | 2 | 0 | -100% | 3 | 3 |
| | Petty Theft | 1 | 5 | 400% | 8 | 9 |
| | Public Intoxication | 0 | 2 | 200% | 2 | 3 |
| | Suspended License | 0 | 3 | 300% | 4 | 0 |
| | Unlicensed Drivers | 6 | 4 | -33% | 21 | 15 |
| | Vehicles Towed | 5 | 7 | 40% | 10 | 13 |
| | Vehicles Released | 2 | 6 | 200% | 5 | 9 |
| | Case Number Drawn | 110 | 128 | 16% | 381 | 368 |